

Mohammad Bin Ghalib

The Serial Liar!



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Allāh The Most High mentioned:

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَكُونُوا مَعَ الصَّادِقِينَ

O you who believe! Fear Allah, and be with those who are truthful (in words and deeds).

We are commanded to be with the truthful people who are the Salafis and to abandon the liars.

It has been established from the Sindh Shahbaz Scandal¹ that Muhammad bin Ghalib (SP scholar) is a blatant liar. In the Sindh Shahbaz Scandal, bin Ghalib obtained a Baatil Fatwa (making a Taghooti name permissible) from Shaykh Ubayd by lying to the Shaykh and by deceiving him. The despicable and humiliated Sa'āfiqah then published this Fatwa commencing with "Based on what has been mentioned" without actually stating what was

¹ <https://saafiqah.com/?p=111>

mentioned to the Shaykh. Bin Ghalib was aided by the Saafiqah network in particular Arafat and Abu Miftah. And now Allāh the All-Knowing has exposed Muhammad bin Ghalib yet another time. Irrefutable evidence has emerged proving that bin Ghalib and the rest of the Saafiqah are lying criminals who have opposed the Salafi Creed.

The issue at hand is a mistake in Aqeedah found in the book of Shaykh Ubayd namely Majmoo'Al-Rasaail Al-Jabariyyah². The mistake was acknowledged by the Saafiqah including the liar bin Ghalib.

The Timeline³

1. Shaykh Usama refuted the Aqeedah mistake of Shaykh Ubayd without mentioning his name and cited the evidences to prove that this is not the belief of Ahlus Sunnah.
2. In response to this refutation, the liar Muhammad Ghalib (SP scholar) published a

² Page 103 of this book.

³ The speech of Shaykh Usama and the post of Muhammad Ghalib <http://m-noor.com/showthread.php?p=42114>

post⁴ entitled ‘retraction of Shaykh Ubayd in the issue of loving the Prophet for his essence/being (ذات)’. This was published on 2/1/1437 Hijri corresponding to 16/10/2015.

3. A new recording(2017) of Shaykh Ubayd emerged in which he rejected the evidences and the speech of Shaykh-ul-Islaam Ibn Taymiyyah. He insisted that his original position was correct and that he had not retracted from his stance.

Conclusion:

Muhammad Ghalib is a fabricator who fabricated the retraction. He is an untrustworthy liar and a politician with hypocrisy in his actions. His fabricated retraction was an acknowledgement that he holds Shaykh Ubayd to be incorrect. So why not just inform the Shaykh of this grave mistake which Shaykh-ul-Islaam has termed as ‘Shirk Al-Akbar’?!

We can derive the following benefits from this treacherous behavior of the Saafiqah and in particular bin Ghalib:

⁴ This post was also spread by all of the Saafiqah including Fawaz Madkhali <https://www.ajurry.com/vb/showthread.php?t=44200>

1. They do not love Shaykh Ubayd hence they did not correct him.
2. They lie upon Shaykh Ubayd.
3. They are liars.
4. They are untrustworthy narrators.
5. They are a political Hizb whose aim is to protect their party with no concern for the Salafi Aqeedah.
6. Bin Ghalib selfishly wanted to save himself from criticism since he was the one who had reviewed the Shaykh's book before its publication, and was unable to detect this mistake proving his weakness in the Salafi Aqeedah.
7. Shaykh Ubayd has evil people around him from the likes of bin Ghalib, Arafat, Abu Miftah Adil, Abdul Wahid Al-Madkhali and others.
8. Bin Ghalib is a well-known liar and it is not permissible to take knowledge from the liars.
9. They hide the reality and contradict themselves.

10. This is not the first time that the Saafiqah have done this. Rather this is their Manhaj; the Manhaj of using and abusing scholars.
11. Shaykh Rabee is not aware of this, so one cannot hide behind the Shaykh in his general praise for any Sa'fooq.
12. Despite the clear evidence, Muhammad Ghalib has not repented and neither have any of his companions.

Issue of Aqeedah: Do we love the Prophet ﷺ for his essence or do we love him ﷺ for the sake of Allāh ﷻ?

As is apparent in the audio⁵ of Shaykh Ubayd, the Shaykh rejects the speech of Shaykh-ul-Islaam Ibn Taymiyyah and considers him to be mistaken. Shaykh Ubayd insists that you love the Messenger of Allāh ﷺ for his essence (ذات).

Some of the benefits extracted from the article of the Mujaahid, Shaykh Usama Al-Utaybi:

⁵ Including all the documentary evidence against Ibn Ghalib <https://www.youtube.com/watch?v=YoVn5i6xnHk>

1. We love the Messenger of Allāh ﷺ not for his essence (ذات) but for the sake of Allāh alone.
2. Shaykh-us-Islaam in his Majmoo'Al-Fatawa (10/607) mentions: For indeed loving something for its essence is Shirk. Nothing is to be loved for its essence except Allāh because that is from the unique characteristics of His Uloohiyya (right of worship), so no one is deserving of that except Allāh alone. And every beloved thing besides Him, if it is not loved for His sake, then that love is corrupt.
3. We request from Shaykh Ubayd to repent from this clear mistake in Aqeedah.
4. No one from the Imaams of Ahlus Sunnah is upon this Aqeedah (of Shaykh Ubayd).

So when the lying Sa'fooq Abu Khadeejah emotionally cries, "There is no evidence", then know he is lying and aiding the falsehood of the Saafiqah.

When the emotional babbler Amjad Rafiq says, "The evidence does not warrant a warning", then know that lying and promoting liars is an integral part of the SP Manhaj and its Usool.

As for the truthful person whom Allāh has guided to the Haqq, then he will come to realize without any doubts whatsoever that Muhammad bin Ghalib is a liar alongside the rest of the Sa'āfiqah. And lying is the strongest form of Jarh against an individual. And as Imam Malik mentioned: we do not take knowledge or narrations from liars.

And finally the statement of Allāh the Most High:

قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ الصَّادِقِينَ صِدْقُهُمْ

Allāh will say: "This is a Day on which the truthful will profit from their truth".

Be truthful and aid the truth so that Allāh the Most Merciful has mercy on you in this Dunya and the Hereafter. Do not defend the evil lying Saafiqah for indeed you will not have any way out on the Day of Judgment. Oh dear Salafi, the proofs are clear, so submit to the Haqq.

May Allāh save the Salafis from the evil humiliated Sa'āfiqah.