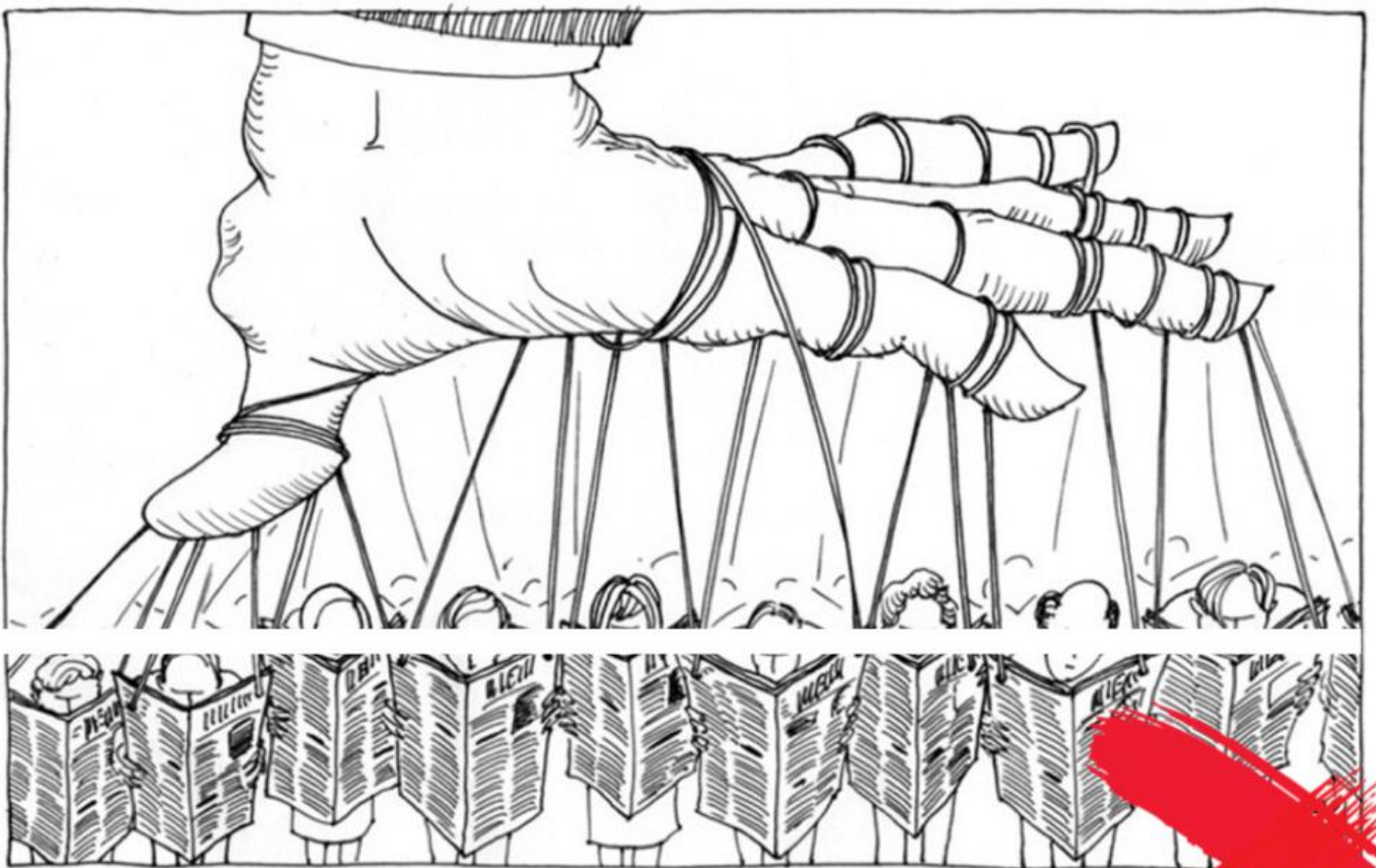


# AMJAD RAFIQ : THE DECEPTIVE EMOTIONAL BABBLER -PART 2

**AMJAD & THE JAM'IYYAH (SPUBS) ARE  
THE MASTERMINDS OF SMEAR CAMPAIGNS  
& CHARACTER ASSASSINATIONS**



# AMJAD RAFIQ : THE DECEPTIVE EMOTIONAL BABBLER Part 2

In part one<sup>1</sup>, we established with clear-cut proofs and irrefutable evidence that Amjad Rafiq is a liar and that he is with the liars, and he is certainly not with the truthful ones.

We also established that Amjad & the Jamiyyah (Spubs) are the masterminds of smear campaigns, character assassinations, mixing the truth with falsehood, lying and deception as well as hiding behind certain scholars in order to propagate their evil.

In part two, we will continue - by the permission of Allah - to expose the rest of the lies, deception and blunders found within the article entitled ***"Fabrication of Khalid bin Uthman al-Misryy***

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<sup>1</sup> Please click on the following link to read part one:

<https://saafiqah.com/?p=1636>

# ***Against Abu Khadijah and Salafis in the UK***

written by the self-taught emotional babbler Amjad Rafiq.

## **Amjad says:**

In a previous article<sup>1</sup> we explained that after Muḥammad bin Hādī's **abysmal failure** in executing the “Ṣa'āfiqah” takedown through his theatrical drama—the shadows behind the curtains began to reveal themselves. **Khālid ‘Abd al-Raḥmān** claimed that Shaykh Rabī corroborates the manhaj of the Khārijites and deviated from the Sunnah. **Aḥmad Bāzmul** swiftly came out in defence of him after his slander was refuted. A third, claimed no evidence exists that “**those in authority**” (4:59) refers to scholars, as a means of defending Khālid ‘Abd ar-Raḥmān and now we have a fourth one revealing his hand, **Khālid ‘Uthmān**.

<sup>1</sup> Refer to: <http://www.manhaj.com/manhaj/assets/docs/khalid-misree-03-those-in-authority.pdf>

Noble reader, this quote above is sufficient in itself to show the one who has some intelligence that this despicable individual is truly affected by the Manhaj of the Haddadiyyah. He is experiencing great difficulty in shedding certain traits of the Haddadis which he has been accumulating for many years. Is this how scholars are to be addressed?! Is this not considered to be utmost belittlement?! Abu Haatim Ar-Raazi رحمه الله

said, ***“The distinguishing sign of Ahlul-Bid’ah is their reviling of Ahlul-Athar.”*** And this is the end result of a people who have been tried with a love for leadership and of a people who desire to exert their power, authority and control over others. This is why Al-Fudayl bin Iyaad رحمه الله said, ***“There is none who loves leadership except that he envies, transgresses, pursues the mistakes of the people and he dislikes that others be mentioned in a good way.”*** (Jaami’ Bayaanil ilm wa Fadhlihi, 1/571).

We advise this repulsive individual, the self-taught and self-proclaimed ***“student of knowledge”*** to fear Allah and know his small station and not fabricate falsehood against the mountains of knowledge. A small goat that butts its head against a mountain should have mercy on its own head more than on the mountain! Verily ***“Clouds are not harmed by the barking of the dogs.”***

And we say to him, ***“Shut up, you are loathed and rejected.”***

Dear reader, look at how this lowly and self-



deluded individual speaks about the scholars in such a derogatory manner and look at how he mocks the inheritors of the Prophets. Look at how this individual who does not even reach the ankles of these scholars in terms of their knowledge, their wisdom, their Da'wah and their lofty manners, disrespects them without any fear of Allah the Exalted! Ya Amjad, this is not your nest, so go away.

May Allāh have mercy upon the one who knows his level.

Ya Amjad, if a person with an atom's weight of intelligence was to analyse your so-called refutations, he would come to realise that you are certainly not qualified to speak about issues concerning Jarh wa Ta'deel. Your so-called refutations are full of mockery, name-calling, oppression, lies and deception. Ya Amjad, it is as your counterpart Abu Khadeejah said: Sincerity, truthfulness and honesty is a must when correcting others and refuting them, otherwise, the result is oppression of innocent Muslims. Imam Adh-Dhahabi رحمه الله stated, "**Speech concerning**

***narrators requires the utmost piety, and freedom from following whims, desires and personal inclinations, and a complete acquaintance with the [science of] hadeeth and [the science of] defects in hadeeth.”*** (Al-Mawqidhah of Adh-Dhahabi).

We advise you, Ya Amjad, to stop pretending to have what you have never been given, for the Prophet صلى الله عليه وسلم said, ***“The one who pretends to have been given something that he has not been given is like the one who wears two garments of falsehood.”*** (Al-Bukhari & Muslim).

The Imam, Mujahid, Shaykh Rabee bin Hadi حفظه الله said, ***“And now almost every scholar remaining has been defamed. And this is the way of the Al-Ikhwanul Muslimoon and the way of the people of innovation. From the weapons of the people of innovation is that they start by toppling the scholars. Rather, this is the Jewish Masonic Way; if you want to eliminate an ideology, bring down its scholars or its personalities! Keep away from this evil legacy and respect the scholars.”*** (Al-Majmoo, 1/482).

Imam Saleh al-Fawzaan حفظه الله said:

***“No one dishonours the scholars who are upright upon the Haqq except for one of three:***

***Either a hypocrite whose hypocrisy is known or a Faasiq who hates the scholars because they prevent him from his Fisq or a deviant Hizbee who hates the scholars because they don't agree with him in his Hizbiyyah nor his deviant ideology.”*** (Al-Ajwibatul Mufeedah ‘an As’ilatil Manahijil Jadeedah, p. 80).

Dear reader, a crucial point to take home from the aforementioned disgusting statement made by Amjad is that throughout this Fitnah of the Sa’āfiqah, it is the Sa’āfiqah of the East and the West who have been continuously abusing and reviling the Salafi scholars and the students of knowledge. As for the people of the truth (the Musa’fiqah), then they are the ones who have upheld the honour of the scholars and they are the ones who have throughout this Fitnah of the Sa’āfiqah shown only good manners and respect

towards their scholars and towards the true students of knowledge. The Sa'āfiqah however would disagree because they - whenever it suits them - equate refuting mistakes to belittlement and revilement as is the Manhaj of the blind-following fanatics. Another trait that the Sa'āfiqah of the East and the West have in common is that throughout this Fitnah they have continuously exaggerated in regards to certain scholars thereby resembling the Sufis and the Raafidah! Furthermore, now that the Western and the Eastern Sa'āfiqah - as is the Manhaj of the Haddadis - have limited the scholars to just two or three and have confined students of knowledge to a bunch of well-known Sa'āfiqah, they seem to believe that this gives them the green light to revile other Salafi scholars as well as the true students of knowledge, and have thus launched a full-fledged attack against them. However, to the disappointment of the Sa'afiqah, it is as Allah the Exalted says, ***“Verily, Allah does not set right the work of Al-Mufsidun” (10: 81), “And, verily! Allah guides not the plot of the betrayers.” (12: 52).***



The reality is that Amjad & the Jamiyyah are a bitter people. Shaykh Khalid Uthman gave general advice to the Du'aat of Britain and America in the month of Ramadan 1437. Spubs however falsely interpreted this - as they usually do - to be a direct attack against them and they felt that Shaykh Khalid had belittled and disrespected them. This is the precise reason why we are now living in the midst of a war which Spubs have declared upon Shaykh Khalid. It is a well-known fact - which even the Western Sa'āfiqah cannot deny - that the Jamiyyah (Spubs) despise anyone who points out their mistakes and they then embark upon a path of cunning strategies to take revenge and to bring about his downfall even if it be a scholar.

An example of such vile behaviour is that in 2005, Spubs were reprimanded by Shaykh Muhammad bin Hadi and were put in their correct position (The Ten Points) and they were also reprimanded - quite sternly - by Dr. Abdullah Al-Bukhari & Dr. Khalid Al-Raddadi. Spubs - due to a disease in their hearts - considered this advice and admonishment to be belittlement and disrespect, hence they became extremely disgruntled. Not being able to control

their emotions and this coupled with a desire for revenge led them to utter disgusting words regarding both Dr. Al-Bukhari and Dr. Al-Raddadi. So in 2005, Abu Khadeejah was in a Salafi Masjid in London desperately trying to convince a group of brothers that Dr. Abdullah Al-Bukhari was not even a scholar let alone an “Allamah”! Also, his ignorant companion, Abu Junaid Yusuf Bowers who accompanied him from Birmingham wanted to ***“slaughter Raddadi”!!***

Another more recent example is the full-fledged war that Spubs have declared on Shaykh Muhammad bin Hadi. The ten points which Shaykh Muhammad bin Hadi advised Spubs with in 2005 have infuriated Spubs and they are to this day struggling to come to terms with them. These ten points against Spubs are no doubt fair and accurate as they were drawn up by one (Shaykh Muhammad) who is well-acquainted with them and who knows their true station and their true reality - 25 years of acquaintance is a very long period of time. These 10 points continue to haunt Spubs up until now. They are often reminded of these 10 points and this in turn opens a lot of old wounds.

On a side note, had Spubs been faithful to their words and fulfilled their promise by abiding to these 10 points, the Salafis in the West would have been spared of many of the problems and Fitan that they have had to endure in the past several years. Shaykh Muhammad bin Hadi as well as the other scholars are not aware that Spubs did not adhere to their advice and that they did not abide by these 10 points, and have thus behaved in a treacherous manner. The scholars are not aware of the mischief that Spubs get up to in the West. Are the scholars for example aware of the fact that Spubs boycott Salafis and call others to boycott them without due right?! Are scholars aware of the extreme harshness of Spubs against innocent Salafis?! Are the scholars aware of how Spubs seek to annihilate any Salafi Caller and any Salafi Markaz / Masjid that embarks upon the path of Da'wah without the endorsement of Spubs?! Are the scholars aware of the fact that Spubs declare war on any Salafi who points out their mistakes let alone refute them?! So the bitter reality is that when Spubs visit the scholars, they show them one face and they portray a certain image, but upon

their return to the UK, they display another face. And this is something that even the Western Sa'afiqah cannot and will not deny! Ya Spubs, you may well be able to deceive the scholars, but know for sure that you cannot deceive Allah the Exalted, for ***“Allah knows the fraud of the eyes, and all that the breasts conceal.”***

Shaykh Muhammad bin Hadi's relationship with Dr. Abdur-Rahman Al-Omaisani is another factor that has strongly motivated Spubs to turn against the Shaykh and show enmity towards him. The Shaykh's defence of Dr. Al-Omaisani and his cooperation with him has really troubled Spubs, so it was natural for Spubs to drop Shaykh Muhammad and support the Sa'afiqah who also dislike Dr. Al-Omaisani and who are also envious of him.

Another major turning point was the meeting that took place with Shaykh Muhammad bin Hadi in December 2016. This meeting was attended by two representatives of Spubs (Owais Taweel & Abdulilah Lahmami) and by Yasar A. Rahman & Amer Mohideen representing Mhbay. In this

meeting, **the fraud, deception and lies of Spubs** were exposed in front of the Shaykh. This meeting truly opened up the Shaykh's eyes in regards to the true reality of these corrupt control freaks (Spubs). The Shaykh listened to both parties and he tried his utmost to bring about reconciliation between the two parties. However, this idea did not at all please the control freaks (2 representatives of Spubs) and they immediately realised that Shaykh Muhammad was not going to be a pushover. This meeting left a bad taste in Spubs' mouth and it served to be a major motivator for Spubs to disown Shaykh Muhammad bin Hadi and for them to befriend the despicable Sa'afiqah with open arms.

So it is certainly not as Abu Khadeejah said in his ugly article against Shaykh Muhammad bin Hadi, "So there is certainly 'no axe to grind' or any personal issues between us"!

And now it is Shaykh Khalid Uthman's turn to taste some of the oppression and aggression of these disgruntled individuals (Abu Khadeejah & the Jamiyyah) and to be on the receiving end of some of their Haddadiyyah.



## ***Amjad says:***

**Khālid bin ‘Uthmān al-Miṣriyy** previously wrote and signed a clarification in which he stated that articles he wrote—[accusing certain people with a type of Ḥaddādiyyah worse than that of Fāliḥ al-Ḥarbī and likewise of monopolisation in da‘wah]—was only general and that specific people were not intended (see Appendices for details).

Now, **he has established himself to have been a liar in those clarifications** by way of a new fabrication he has uttered whose falsehood is known by all people of the Sunnah in the UK in particular and in the Western lands in general. He wrote:

Dear reader, Shaykh Khalid Uthman did indeed write two clarifications at the request of Shaykh Rabee in order to clarify some of his statements. Shaykh Rabee was pleased with these clarifications and he approved of them and he requested that they be spread. Shaykh Khalid's initial articles / statements as well as his clarifications will be - by the permission of Allah - discussed in greater detail in the third and final part of this series.

But for now, we would like to shed some light on what the liar Amjad said regarding Shaykh Khalid, ***“Now, he has established himself to have been a liar in those clarifications.”***

Noble reader, please note that when these oppressive individuals wanted to push their oppressive so-called "**Bayans**" against Shaykh Muhammad bin Hadi, they would mention that they have been read and approved by Shaykh Rabee! And now, lo and behold, this stipulation no longer applies and no longer holds any weight whatsoever! SubhanAllah!

***“Verily, it is not the eyes that grow blind, but it is the hearts which are in the breasts that grow blind.”***

Another interesting point to note here is that Amjad's above statement implies that Shaykh Rabee was lied to and was deceived by Shaykh Khalid in regards to these clarifications! As we have mentioned above Shaykh Rabee was pleased with these clarifications and he requested that they be spread whereas according to Amjad it was just a lie and deception by Shaykh Khalid! On

the other hand, when we say that the Sa'afiqah lie to Shaykh Rabee and that they deceive Shaykh Rabee, Spubs start shouting and screaming, "Look at how they are belittling the Shaykh..." SubhanAllah!

1. *Woe to Al-Mutaffifin [those who give less in measure and weight (decrease the rights of others)],*

2. *Those who, when they have to receive by measure from men, demand full measure,*

3. *And when they have to give by measure or weight to men, give less than due.*

***Amjad further goes on to say:***

This is yet another example of the

Talbees of the masterminds of

Talbees: Amjad & the Jamiyyah.

Now, he has established himself to have been a liar in those clarifications by way of a new fabrication he has uttered whose falsehood is known by all people of the Sunnah in the UK in particular and in the Western lands in general. He wrote:

رابعًا: لا يستطيع أي سلفي أن يفتح أي شركة للحج والعمرة في بريطانيا إلا بموافقة أبي خديجة -رئيس المكتبة السلفية-، وكأنه الوزير المفوض في البلاد لهذا الشأن.

He is claiming that no Salafi is allowed to open a Hajj and Umrah company in Britain except with Abu Khadījah's agreement!! And all of those who operate Hajj and Umrah tours in the UK, whether Taqwā Tours, or al-Baṣeerah, or those in Bristol, Oxford, London other places in the UK, know this to be a mighty fabrication. Indeed, this does not **require any refutation and even the Western Muṣa'fiqah know its falsehood full well**— Khālīd bin 'Uthmān al-Miṣriyy must repent for this vile slander.

Hatred for certain people together with the lack of fear of Allah is what leads to this kind of oppression and injustice. This is why Allah the Mighty and Majestic says, ***“O you who believe! Stand out firmly for Allah and be just witnesses and let not the enmity and hatred of others make you avoid justice. Be just: that is nearer to piety, and fear Allah. Verily, Allah is Well-Acquainted with what you do.” (5: 8).***

Shaykh Khalid Uthman recently wrote a tremendous article<sup>2</sup> in which he broke the backs of the Sa’āfiqah. This article has totally exposed the Sa’āfiqah and has left them in a state of utter fear and bewilderment.

In this article, Shaykh Khalid also briefly touched on some of the evildoings of Spubs. For example, Shaykh Khalid mentioned that no Salafi is able to open a Hajj and Umrah company in Britain except with Abu Khadeejah's agreement as it seems to be that Abu Khadeejah is the minister entrusted with such affairs. Amjad then decided to write an article in an attempt to refute this statement made by

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<sup>2</sup> The article (Arabic) can be found at: <https://saafiqah.com/?p=1532>.

Shaykh Khalid - it is the article which we are currently refuting. In his article, instead of focusing only on Shaykh Khalid's statement, Amjad also decided to hurl abuse at some of the other scholars as well some of the Salafis. Amjad also spoke about other irrelevant issues in his article in a desperate attempt to deceive the public into believing that Shaykh Khalid Uthman has lied and oppressed. And this is why we mentioned in part one that it is from the methodology of Spubs to mix the truth with falsehood. It is a well-known fact that no one will accept falsehood if it is presented as pure falsehood. So, the people of falsehood mix their falsehood with some elements of truth to make their falsehood and fabrications appealing to the public and more readily acceptable. And this is exactly what the Shaitan did when he addressed Adam عليه السلام and Hawa عليها السلام. Allah the Most High says, ***“Then Shaitan (Satan) whispered to him, saying: ‘O Adam! Shall I lead you to the Tree of Eternity and to a kingdom that will never waste away?’”*** This is also precisely what Fir'aun did as Allah the Exalted says, ***“Fir'aun (Pharaoh) said: “I show you only that which I***



**see (correct), and I guide you only to the path of right policy!”** Allah the Most High says while addressing the Children of Israel, **“And mix not truth with falsehood, nor conceal the truth while you know (the truth).”**

**So Amjad said:**

رابعاً: لا يستطيع أي سلفي أن يفتح أي شركة للحج والعمرة في بريطانيا إلا بموافقة أبي خديجة -رئيس المكتبة السلفية-، وكأنه الوزير المفوض في البلاد لهذا الشأن.

He is claiming that no Salafi is allowed to open a Hajj and Umrah company in Britain except with Abu Khadijah’s agreement!! And all of those who operate Hajj and Umrah tours in the UK, whether Taqwā Tours, or al-Baṣeerah, or those in Bristol, Oxford, London other places in the UK, know this to be a mighty fabrication. Indeed, this does not **require any refutation and even the Western Muṣa’fiqah know its falsehood full well**— Khālid bin ‘Uthmān al-Miṣriyy must repent for this vile slander.

**We say:** Amjad has deliberately and deceptively misinterpreted the intent of Shaykh Khalid. Amjad is fully aware that Shaykh Khalid did not mean that it is physically impossible for Salafis to open Hajj and Umrah companies without the agreement of Abu Khadeejah and without his permission. This is something known by necessity. And to believe that

one is literally not able to open a Hajj & Umrah company without Abu Khadeejah's approval is falsehood and it is something rejected by the intellect as well as the reality. This is because every Salafi in the West and more so Shaykh Khalid knows full well that Abu Khadeejah is not a minister or an official body who has been delegated by the authorities to issue permits to Hajj & Umrah companies.

Every just Salafi who has not been blinded by hatred and Hizbiyyah knows the intent of the Shaykh very well and fully understands what the Shaykh meant by his statement. The Shaykh's statement must be understood in the context in which it was made. So the correct meaning of the Shaykh's statement is that Abu Khadeejah will only promote and recommend companies and businesses of those Salafis who have completely submitted to Abu Khadeejah and the Jamiyyah, those Salafis who offer unrestricted obedience to Abu Khadeejah and the Jamiyyah, those Salafis who blind-follow Abu Khadeejah and the Jamiyyah, those Salafis who hear and obey Abu Khadeejah and the Jamiyyah at all times, those Salafis who do

not show Abu Khadeejah and the Jamiyyah any kind of opposition or resistance nor disagree with them in any matter whatsoever, those Salafis who remain loyal to Abu Khadeejah and the Jamiyyah in all circumstances - whether that be upon the truth or falsehood.

If however one does not fall into one of the above categories, then Spubs will never recommend nor promote him or his business even if he be a good Salafi brother. Rather, Spubs will start a series of smear campaigns against him and they will begin assassinating his character and they will use journalistic techniques in order to at least create some doubt regarding this innocent Salafi. In some instances, Spubs may well resort to secretive Hizbi tactics as well as cunning, subtle and implicit ways to discredit this innocent Salafi and to tarnish him and his business.

And regrettably if Spubs do not recommend nor promote these Salafis and their companies, then - as is well-known to all - each and every one of Spubs' fanatical blind-followers will never accept these Salafis, they will never trust them, they will

deem them to be "**unclear**", and there will always remain a big question mark over these innocent Salafis. And it is precisely this that Shaykh Khalid meant by his statement, not what Amjad deceptively and falsely tried to portray. One must understand that the Sa'āfiqah are in a state of desperation at the moment because they know with full certainty that the refutations of Shaykh Khalid are powerful - Allahumma Baarik - and they know that the Shaykh's refutations are going to totally expose them and their evil ways. Shaykh Khalid's refutations have struck the Sa'āfiqah like a thunderbolt and have left them in a state of bewilderment. Unable to withstand the power of these refutations and unable to bear the truth therein, it left the Western & the Eastern Sa'āfiqah no choice but to use cunning and deceptive ways and to fabricate lies in a desperate attempt to prevent the Salafis from reading these tremendous refutations. This is why Shaykh Khalid tweeted the following on the first of March, 2019:

***“A request to Abdul-ilah (Al-Johani) and Fu'aad Al-Zantani and all those who are upon their***

***way: that they refute with knowledge based refutations - if they have proofs which can refute the facts that we have established - and that they leave insulting, for it is not from the manners of the soldiers. Rather, it is from the manners of the riffraff. Descend to the battlefield with the swords of knowledge and be men and emulate the seniors in their manners.”***

Noble Salafi, you must understand that the above-mentioned bitter facts do not only apply to Hajj & Umrah companies. No, rather, the sad reality is that the situation is just as bad regarding Da'wah related activities if not worse - Allah's aid is sought. And no one can deny this bitter reality except the one who is arrogant and ***“except him who befools himself.”*** One may well - wrongfully and arrogantly - deny this bitter reality outwardly while deep down in his heart he is convinced otherwise as Allah the Most High says:

***And they belied them (those Ayat) wrongfully and arrogantly, though their ownelves were convinced thereof [i.e. those (Ayat) are from Allah, and Musa (Moses) is the Messenger of***



***Allah in truth, but they disliked to obey Musa (Moses), and hated to believe in his Message of Monotheism]. So see what was the end of the Mufsidun (disbelievers, disobedient to Allah, evil-doers, liars.) (27: 14).***

So in the field of Da'wah, the control freak Abu Khadeejah always seeks to exert his authority on others as if he is the minister of Islamic Affairs and Da'wah. Every Salafi knows with full certainty that if any Salafi Caller or Salafi Masjid or Salafi Markaz anywhere in the West (UK, USA, Canada) embarks upon the path of Da'wah without the knowledge and approval of Abu Khadeejah and the Jamiyyah, then Abu Khadeejah and the Jamiyyah will spare no effort in preventing his Da'wah from advancing and from it prospering. In fact they will use every trick in the book in an attempt to annihilate him, his Da'wah efforts and his Masjid / Markaz. That is to say, Abu Khadeejah and the Jamiyyah will start a series of smear campaigns against these innocent Salafis whose only sin is that they refuse to give the pledge of allegiance to Abu Khadeejah and they refuse to go under his control. Abu Khadeejah and the Jamiyyah will start assassinating - in

private and in public - the characters of these innocent Salafis whose only sin is that they did not seek Abu Khadeejah's permission. Abu Khadeejah and the Jamiyyah will use secretive Hizbi ways - as is done by their counterparts in the East – where they will plot and plan to bring about the downfall of these innocent Salafis whose only sin is that they refuse to completely submit to Abu Khadeejah. Abu Khadeejah and the Jamiyyah will lie to the scholars regarding these innocent Salafis and will deceive the scholars to obtain Baatil Fataawa against these innocent Salafis. Then Abu Khadeejah and the Jamiyyah will spread these Baatil Fataawa without mentioning the actual question that was posed to the Shaykh and without mentioning the information that was given to the Shaykh in order to obtain these Fataawa. Last but not least, the emotional babbler Amjad Rafiq will employ every possible journalistic technique which he has picked up from the Western media to discredit and defame these innocent Salafis so that he can deceive and manipulate the Salafi masses. So the bitter reality is that Spubs will warn against - in private and in public - these innocent Salafis, will boycott them

and will call upon others to also boycott them. Spubs will only recommend and promote Salafi Callers and Salafi Masaajid and Salafi Maraakiz who have given Spubs the pledge of allegiance to hear and obey at all times without ever questioning them and without ever showing any form of opposition or resistance. Spubs will only recommend and promote those Salafis upon whom they can exercise their power, control and authority.

And it is precisely this that Shaykh Khalid meant by his statement, not what Amjad deceptively and falsely tried to portray.

The inevitable outcome of the above-mentioned evildoings of Spubs is that those fanatics who blind-follow Spubs and cannot see beyond them or those Salafis who think good of Spubs will at the least be cautious of the innocent Salafis against whom Spubs have declared war. The Salafi masses will then eventually - wrongfully and oppressively - boycott these innocent oppressed Salafis and may even warn against them and call others to also boycott them.

And it is precisely this that Shaykh Khalid meant by his statement, not what Amjad deceptively and falsely tried to portray.

To shed more light on the above issues, we would like to present the following example to all those seeking the truth:

This is page one of the two-page refutation that Amjad Rafiq wrote against Yasar A. Rahman on the 10th of September 2016.

Dear reader, we would like you to focus on the highlighted text in the above image (the rest of the lies and deception in this so-called refutation will be refuted in a separate article insha'Allah). Amjad says, ***“You [Yasar A. Rahman] and those with you know that unless you show this apparent face of love***

(1/2) Bismillāh wal-Ḥamdulillāh.

I just listened to an 8 minute audio by Yāsir Raḥmān that was made on 5th September 2016 within which he states publicly: “Secondly, **our** mawqif regarding our noble brothers at Maktabah Salafiyyah is well known. **We** defend them, love them, support them, fully.”

**Comment:** That which is known about you is other than what you claim here in public and there are evidences and indications to this. From them is that on the 24th night of Ramaḍān (29th June 2016), you along with Asif Abū Mu’āwiyah of “Salafi Events” were in the house of Shaykh Rabī. You had with you printouts and documents through which your group aimed to criticise, undermine and paint a bad picture of Maktabah Salafiyyah and some of those responsible for it in their absence. Nevertheless, wal-ḥamdulillāh, the false claims of your group were swiftly countered and extinguished in that gathering and your objectives failed. In addition, it is known through your own verbal admission in the past, that you hold malice in your heart towards brother(s) from the Maktabah. That which you claim now of apparent love in public is something you have been forced to say in the very difficult circumstances you have put yourself when the staunch opposers to the Salafi manhaj and to this da’wah happened to congregate with you at MHBAY a number of days ago. You and those with you know that unless you show this apparent face of love towards Maktabah Salafiyyah, you will not gain the trust you require from the public (after it had been severely damaged) and your goals will be hampered. Shameless are those who show one face behind the scenes in distant lands and then display another face in public when in the UK. Combining cowardice and lying is most despicable. Allāh, the Most High, said, “O you who believe, fear Allāh and be with the truthful (in words and deeds).” (9:119), and “Allāh will say: ...

***towards Maktabah Salafiyyah, you will not gain the trust you require from the public...”***

Noble reader, in the above statement we can clearly see that Amjad himself admits, establishes and confirms what we have mentioned above. That is to say, Amjad explicitly states that to gain acceptance by the Salafi masses and to gain their trust, one must at least outwardly show love and allegiance to Spubs. So one must first please Spubs in order to avoid their wrath and to stand any chance of being recognised and promoted by them. Only then will the public accept and trust this innocent Salafi. However, if one fails to please Spubs and subsequently fails to achieve their recognition, then the Salafi masses will never trust this innocent Salafi and will never accept him. Rather, this innocent Salafi will not be shown anything except hostility and enmity. Is there any Hizbiyyah after this Hizbiyyah?!

And it is precisely this that Shaykh Khalid meant by his statement, not what Amjad deceptively and falsely tried to portray.



To clarify this point further, we would like to present another example. Why was the so-called minister of Islamic Affairs and Da'wah Abu Khadeejah not happy when a Salafi Shaykh (Sulaiman al-Ruhayli) came to a Salafi Masjid for a knowledge based conference?! On what basis did Abu Khadeejah and the Jamiyyah and their fanatical blind-followers warn against the Shaykh?! On what basis did they declare a war on social media against the Shaykh as well as those innocent Salafis who hosted the Shaykh?! Was it not Hizbiyyah and the fact that these brothers had not sought the permission of the so-called minister?!

Another example is that of MHbay. Ever since the brothers at MHbay launched the project with the advice and guidance of some of the well-known Salafi scholars, Spubs embarked upon their cunning and wicked ways to prevent a Salafi Masjid and their Da'wah efforts from succeeding and advancing. Spubs outrightly rejected the Fatwa of Shaykh Ubayd in support of MHbay and threw the Shaykh's advice behind their backs, and yet they claim that they are with the "Akaabir" and that they follow the advice of the "Akaabir"! **Spubs**

employed every possible method to ensure that MHbay ceases to exist including lying to the scholars and informing them that MHbay are with the Halabis! Spubs even set up a secretive Hizbi WhatsApp group by the name of “The Jamaa’a” consisting of the "Du'aat" and a number of puppets solely for the purpose of plotting and planning for the downfall of MHbay and those responsible for running it. So on what basis did Abu Khadeejah and the Jamiyyah and their fanatical blind-followers declare this fierce war against MHbay?! Was it not for the fact that MHbay was a threat to their empire which they have worked ever so hard to build?! Was it not for the fact that Abu Khadeejah was neither able to control MHbay nor exert his authority over them?! Was it not Hizbiyyah and the fact that these brothers had not sought the permission of the so-called minister?! ***“And who is more unjust than those who forbid that Allah's Name be glorified and mentioned much (i.e. prayers and invocations, etc.) in Allah's Mosques and strive for their ruin?”*** (2: 114).

And it is precisely this that Shaykh Khalid meant by his statement, not what Amjad deceptively and falsely tried to portray.

Furthermore, in December 2016, Amer Mohideen visited Spubs in Birmingham upon the request of Shaykh Rabee to reach some kind of reconciliation. However, Spubs as usual were not interested in reconciliation, and instead they wanted to annihilate MHbay. In this meeting, Spubs placed certain conditions upon Amer. The conditions are as follows:

1. Amer must publicly admit that he split the Salafis in East London.
2. He must boycott Yasar A. Rahman and Hisham Abu Zaid from America.
3. He must sell MHbay and return the donations of all those who had donated. And if there is any money left over, then it can be distributed amongst the other Maraakiz.

Dear reader, do you see how the minster of Islamic Affairs and Da'wah and his gang will crush and

destroy any Salafi Caller or any Salafi Masjid which is not under their control.

One final example we would like to mention is that of Dr. Abdul-Rahman Al-Omaisani. Why is it the case that ever since Dr. Al-Omaisani returned to America, Spubs have been working ever so hard to bring him down and to put an end to his Da'wah?! Is it not because Dr. Al-Omaisani refuses to offer complete submission to them?! Is it not because Spubs are not able to exert their authority over him?! Is it not because Dr. Al-Omaisani is not under their control nor is he an affiliate of their Jamiyyah?!

And it is precisely this that Shaykh Khalid meant by his statement, not what Amjad deceptively and falsely tried to portray.

Shaykh Muhammad bin Abdul-Wahhab رحمه الله mentions a very important point in Kitabut-Tawheed. At the end of the chapter ***“Calling to the testimony of La ilaha illa Allah”***, the Shaykh mentions some very important points. The Shaykh says, ***“Point 2: Giving emphasis to sincerity, since many of those who call to the truth are in***

***fact only calling to themselves.***” We ask Allah for well-being and safety.

Dear Salafi, one can very clearly observe from what has been mentioned in this article that Spubs are a people who not only strive to monopolise Da'wah Salafiyyah, but they also seek to monopolise businesses and companies. So you have Hajj & Umrah companies which are not recommended by Abu Khadeejah & the Jamiyyah for no apparent reason except that they are deemed to be detrimental to the business interests of Spubs, and because the owners of these companies have not completely submitted to the whims and desires of Spubs.

The sad reality is that anything which Spubs cannot gain power, authority and control over, and anything - Deen or Dunya related - that is not connected to Spubs in some manner or other, then Spubs will embark upon their evil ways in an attempt to crush it or at least cast doubt on it.



The remaining deception and lies in Amjad's article will - by the permission of Allah - be addressed in the third and final part of this series.

29 Sha'baan 1440

04 May 2019