

Why is The Shaykh of Salafi Publications- Arafāt Al-Muhammadi Sharr, Evil *Part One*

A powerful blow Against a Sa'āfiqah head, Arafat Al-Muhammadi in his
Revilement of Shaykh Al-Allamah Rabee bin Hadi Al-Madkhali حفظه الله

Salafi Publications Shaykh - Arafāt Al-Muhammadi says:
“**Shaykh Rabee will fall in the eyes of
Ahlul Sunnah**”

Why is The Shaykh of Spubs Arafat Muhammadi Sharr, Evil

Part 1.1

The Testimony of some of the Bahrani Students of Knowledge Against Arafat Al-Muhammadi in his Revilement of Shaykh Al-Allamah Rabee bin Hadi Al-Madkhali **حفظه الله**.

The brother Yusuf bin Muhammad Al-Subaa'ee - may Allah grant him success - said:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Some brothers and I were with

the brother Arafat Al-Muhammadi in his house in Al-Madinah Al-Nabawiyyah. He mentioned to us the position of Shaykh Al-Allamah Ubayd Al-Jabiri **حفظه الله** and his way in refuting the Mukhaalif in that (Shaykh Ubayd) is not patient and does not wait like

(شهادة بعض طلاب العلم البحرانيين على عرفات المحمدي في طعنه في الشيخ
العلامة ربيع المدخلي حفظه الله تعالى)

قال الأخ يوسف بن محمد السباعي - وفقه الله - (١):

بسم الله الرحمن الرحيم

لقد كنت أنا وبعض الإخوة عند الأخ عرفات المحمدي في بيته في المدينة النبوية، وذكر لنا موقف الشيخ العلامة عبيد الجابري حفظه الله تعالى وطريقته في الرد على المخالف، وعدم الصبر والانتظار كما يفعل الشيخ العلامة ربيع بن هادي المدخلي حفظه الله تعالى، وأن الحق والطريقة التي هي طريقة السلف هي ما عليه الشيخ العلامة عبيد الجابري، فاستنكرت عرضه ومقارنته بين طريقة الشيخين في نفسي، وجعله طريقة الشيخ عبيد هي طريقة السلف بخلاف طريقة الشيخ ربيع! وأخبرت بعض الإخوة عن استنكاري لطريقته عرضه ومقارنته هذه فوافقني، وكنت حريصاً على أن يكون لي معه كلام ونصيحة حول ذلك فلم أوفق لذلك.

وكان معنا في ذلك المجلس من الإخوة: مصطفى القلاف، وعدنان القرادي، وأحمد عسكر، وبدر الظاهري، وعادل البكري.
والله أعلم، وهو سبحانه على ما أقول شهيد، علما بأني عرضت شهادتي على الإخوة المذكورين فأقروا وصدقوني على صحة قولي وأنهم يشهدون بذلك.

كتبه: يوسف بن محمد السباعي. أ.هـ.

(١) الشيخ يوسف السباعي هو أحد خريجي الجامعة الإسلامية بالمدينة النبوية منذ قرابة ثلاث عشرة سنة، وهو من طلاب العلم المعروفين لدى المشايخ كشيوخنا العلامة محمد بن هادي المدخلي، وشيخنا العلامة عبيد الجابري حفظهما الله تعالى، وهو أحد القائمين بالدعوة في البحرين وجهوده معروفة في ذلك.

Shaykh Al-Allamah Rabee bin Hadi Al-Madkhali حفظه الله does. **He (Arafāt) said that the truth (concerning this issue) and the way that conforms to the way of the Salaf is what Shaykh Al-Allamah Ubayd Al-Jabiri is upon.** Within myself I disapproved of what he presented and his comparison between the two Shaykhs, **and how he made the way of Shaykh Ubayd to be the way of the Salaf as opposed to the way of Shaykh Rabee!** I informed some of the brothers of my disapproval of what he presented and his comparison, and they agreed with me. I was keen to speak to him (Arafat) about this matter and to advise him, but I was not successful in doing so.

The brothers that were present with us in that gathering were: *Mustafa Al-Qallaf, Adnan Al-Karadi, Ahmed Askar, Badr Al-Dhahiri and Adil Al-Bakri.*

Allah knows best and He The Most High is Witness to what I have said. I presented my testimony to the aforementioned brothers. They affirmed and testified to the truthfulness of my speech, and they also bear witness.

Written by Yusuf bin Muhammad Al-Subaa'ee.

[Commentary]

The brother Yusuf bin Muhammad Al-Subaa'ee graduated from the Islamic University of Madinah approximately 13 years ago. He is from the students of knowledge who are well-known to the scholars such as Shaykh Muhammad bin Hadi and Shaykh Ubayd Al-Jabiri. He is from amongst the Du'aat in Bahrain and has good efforts in this regards.

As you can see from the above testimony, Arafat Muhammadi has very explicitly and with **great boldness** stated that the methodology of Shaykh Rabee in refuting the Mukhaalif is one which **opposes the Manhaj of the Salaf**, i.e. Shaykh Rabee has deviated from the Manhaj of the Salaf in this issue!

This evil individual has very explicitly **reviled** Shaykh Rabee. Moreover, he has accused Shaykh Rabee of deviation from the methodology of the Salaf in refuting the Mukhaalif.

The question is: Why have Amjad Rafiq & Abu Khadijah not defended Al-Allamah Rabee bin Hadi against this vicious attack and mighty slander by Arafāt Muhammadi?! Why have Amjad & Abu Khadeejah not written lengthy articles defending Shaykh Rabee against this vicious attack and mighty slander by Arafāt Muhammadi?! Where is Amjad's and Abu Khadeejah's so-called jealousy now for the Sunnah and for the scholars and for Shaykh Rabee?!

Why do we not see articles such as "**Revilement of the Misguided Liar Arafat Muhammadi Upon Shaykh Rabi and Refutation of His Falsehood**" written by Amjad Rafiq?!

Why do we not see articles such as "**Exposing The Ignorance And Deceit Of Arafat Muhammadi In His Attacks Against The Noble Imām Rabee' Ibn Hādi 'Umayr Al-Madkhali**" written by Abu Khadeejah?!

Is it the case that it is more convenient for Amjad Rafiq & Abu Khadeejah to remain silent because Arafat the Sharr is from their Hizb?! The sad and ugly reality is that

Amjad Rafiq and Abu Khadeejah will not dare utter a word against the mighty atrocities - most of which are related to Aqeedah & Manhaj - committed by their leaders nor the **members of their Hizb** but instead they continue to turn a blind eye to these grave errors and blunders. Rather, they just see them as a slip of the tongue or a whisper from the Shaitaan, and then that is the end of that! Allah The Most High says:

- 1. Woe to Al-Mutaffifin [those who give less in measure and weight (decrease the rights of others)],*
- 2. Those who, when they have to receive by measure from men, demand full measure,*
- 3. And when they have to give by measure or weight to men, give less than due.*

And this is what our Shaykh, Al-Hafidh Muhammad bin Hadi said:

"If he is with you, then he is the most truthful of the people even if [in reality] he is the biggest liar and the most corrupt of the people.

[On the other hand], if he is not with you, then he is the biggest liar even if [in reality] he is the most pious and the most truthful of the people".

Or is it the case that Amjad Rafiq & Abu Khadeejah know with certainty that if they were to dare utter a word against any of their young and foolish leaders from the Sa'afiqah, they would jeopardise the Tazkiyaat that they have worked ever so hard to obtain over the last couple of decades and which they use as a shield behind which they hide to spread their poison?!

Or is it the case that Amjad Rafiq & Abu Khadeejah know with certainty that if they were to dare utter a word against any of their young and foolish leaders from the Sa'afiqah, these so-called scholars and leaders would become their enemies when once they were their allies, and that all the dirty secrets of Spubs that these **"scholars"** and **"leaders"** currently conceal would be disclosed and exposed to the public?! A clear recent example of such repulsive behaviour is what Shaykh Muhammad Abdul-Hadi Al-Jazaairi حفظه الله said:

"Only yesterday they were saying Shaykh Khalid Uthman is from the scholars of the Sunnah and from its Callers, and from those who defend the Sunnah and the people of the Sunnah. And today they are saying he is ignorant and a pretender to knowledge! Subhanallah!! What sin did this man commit?! What is his crime?! His only sin is that he is not with the Sa'afiqah!! Their principle is: whoever is not with us, then he is against us"!!!

Or is it the case that the jealousy that these two **deceptive and treacherous individuals - Amjad Rafiq & Abu Khadeejah** - display for Shaykh Rabee is one which is fake?!

Or is it the case, that Amjad Rafiq & Abu Khadeejah only defend scholars when doing so benefits their Jamiyyah and aids them in fulfilling their agendas?! And this is precisely what happened with Shaykh Muhammad bin Hadi; Spubs continued to defend the Shaykh until they realised that reviling him would be in the best interest of their Jamiyyah and their Hizb. So, they started attacking and reviling the Shaykh - in a way they have

never done before to anyone - using the very same points for which they previously defended him.

Abu Haatim Ar-Raazi رحمه الله said, **“The distinguishing sign of Ahlul-Bid’ah is their reviling of Ahlul-Athar.”**

“Then is there any that will remember (or receive admonition)?”

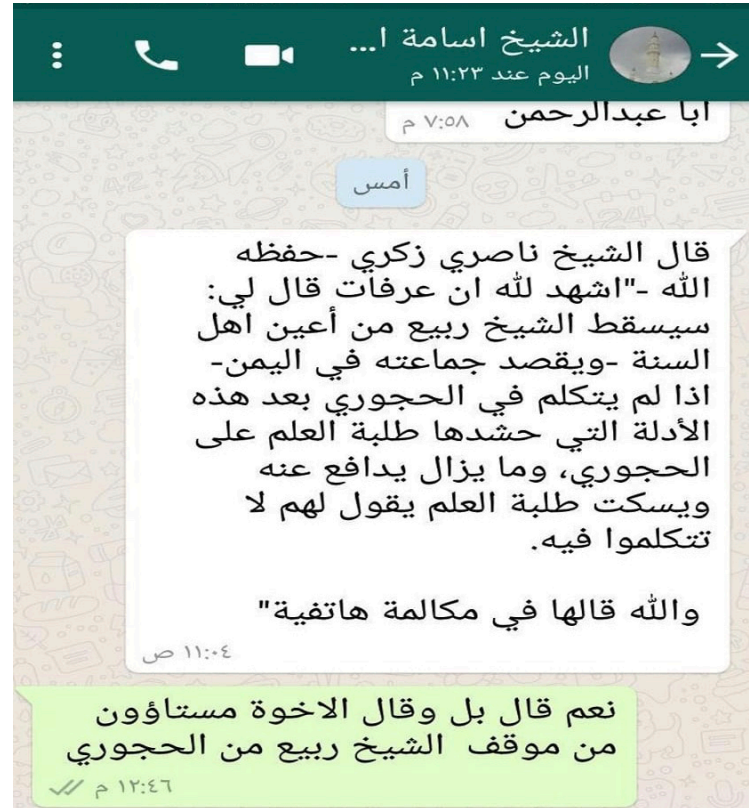
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Part 1.2

Shaykh Osama Amri حفظه الله sent this message to Shaykh Nasir Zakri for confirmation. In this message Shaykh Nasir Zakri حفظه الله said,

"I call Allah to witness that Arafat said to me, 'Shaykh Rabee will fall in the eyes of Ahlul Sunnah - meaning people from (Arafat's) group

in Yemen - if he does not speak against Hajoori after all these evidences that the students of knowledge have collected against Hajoori. He (Shaykh Rabee) continues to defend him (Hajoori) and he continues to silence the students of knowledge; he says to them do not speak against him'. By Allah he (Arafat) said this in a phone call".



Shaykh Nasir Zakri replied to Shaykh Osama Amri and confirmed this by saying, **"Yes, he (Arafat) said this. Rather, he said that the brothers are annoyed at the stance of Shaykh Rabee regarding Hajoori.**

[Commentary]

Dear Salafi, look at how this evil despicable individual, Arafat is speaking about this great scholar! Look at how this individual disrespects this great scholar! Look at how he reviles this great scholar! However, till this date we have not heard even one of the Sa'afiqah neither from the East nor the West defend Shaykh Rabee against these truly evil and mighty remarks.

Dear Salafi, Arafat the evil one has uttered disgusting words against other Salafi scholars too such as Shaykh Abdul-Muhsin Al-Abbad and Shaykh Abdur-Razzaq Al-Badr. And this is why Shaykh Muhammad bin Hadi mentioned that one of the evil traits of the Sa'afiqah is that they revile the people of knowledge in their private gatherings! And indeed Shaykh Muhammad has spoken the truth.

Abu Haatim Ar-Raazi رحمه الله stated, **“The distinguishing sign of Ahlul-Bid’ah is their reviling of Ahlul-Athar.”**

Dear reader, another very important point to bear in mind is that many of those who testified against Arafat also challenged Arafat to a Mubahala. However, this liar knew with complete certainty that he is a liar hence did not dare step forward. For example, Shaykh Muzammil Faqeer Sudani testified against Arafat and then challenged Arafat to a Mubahala. As expected Arafat took to his heels and could not face the truth. This proves that Arafat - Shaykh of Spubs - is an established liar.

Also, Abu Ammar Yaser challenged Arafat to a Mubahala in his refutation on Arafat in regards to his defence of the Taghooti name Sindh Shahbaz restaurant. Arafat did not come forward nor was he able to deny the damning evidence against him. It is clear to every person of intellect and truth that indeed Arafat is a liar and has extreme Hizbiyyah which compels him to shelter the criminals such as Ibn Ghalib and Hani Buraik.

No one can deny the fact that Arafat is a liar; not even Arafat himself. So the question is: will Spubs continue to defend the liars?! The simple answer - with great sadness - is 'yes' because the Manhaj of the Sa'afiqah is based on the principle of unity upon lies and deception, and this is the exact definition of Hizbiyyah.

"Then is there any that will remember (or receive admonition)?"

Please refer to the following link for a detailed 164 pages refutation on Arafat Al-Muhammadi and an explanation of his deviation. (Arabic)

This refutation on Arafat has an introduction by Shaykh Muhammad bin Hadi & Shaykh Muhammad bin Abdul-Wahhab al-Aqeel. <https://saafiqah.com/?p=1013>

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