

Why is The Shaykh of Salafi Publications Arafat Al-Muhammadi Sharr, Evil



Part Two

Arafat belittles Al-Allamah Rabee حفظه الله and expresses his dissatisfaction, anger and annoyance at Shaykh Rabee for not agreeing with him

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The Testimony of Shaykh Nasir Zakri Against Arafat Al-Muhammadi

Shaykh Nasir Zakri حفظه الله said:

How much tonight resembles last night! And this is exactly what they are currently doing to Shaykh Muhammad bin Hadī حفظه الله.

In the name of Allāh, The Most Merciful, The Bestower of Mercy. All praise is for Allāh, the Lord of all creation. May prayers and peace be upon the most noble of Prophets and Messengers, our Prophet Muhammad, upon his family and upon all his companions.

To proceed

During the Fitnah of Al-Hajoori, I was in touch with Arafat Muhammadi. On one occasion, he said, ***"Regrettably until now Shaykh Rabee' has not criticised Al-Hajoori, rather he praises him, speaks good of him and silences those who refute him (Yahya Al-Hajoori) even though the deviances of Al-Hajoori are as clear as the sun"***.

So I responded ***"[What's] the solution O brother Arafat?"***

He replied, ***"It's a must that Shaykh Rabee disparages Al-Hajoori, for indeed Al-Hajoori has fallen in the sight of the students of knowledge and only Shaykh Rabee remains now"***. And he (Arafat) went on to say, ***"It's a must we change the opinion of Shaykh Rabee by using a way whereby you cooperate with me."***

So, I said, ***"What is this way?"***

He said, "You come from Jazan (to Shaykh Rabee's house in Makkah) and mention the mistakes of Al-Hajoori and likewise what you know from the statements of Shaykh Al-Najmi and Shaykh Zaid regarding Al-Hajoori. Likewise I (Arafat) will come from Madinah with some people who will bear witness against Al-Hajoori, and some will come from Jeddah and others from Yemen. [In this manner] we will come one after the other to Shaykh Rabee (complaining against Al-Hajoori) without the Shaykh knowing of our agreement and cooperation (upon this matter)".

He said to me, "I have given some of the mistakes of Al-Hajoori to Ahmed Al-Zaharani and he will present them to him (Shaykh Rabee)".

And he said, "And in this manner we will be able to change the opinion of Shaykh Rabee regarding Al-Hajoori".

I also remember asking him, "Are you 'Al-Barmaki' who writes regarding the mistakes of Al-Hajoori?" [Upon

hearing this] he laughed as though to affirm this, and said, ***"The most important thing at the moment is that Al- Hajoori be brought down."***

This is what I remember from that time period. And surely the plan of Arafat was successful; Shaykh Rabee was convinced and spoke against Al-Hajoori.

Allah knows that we do not agree with Al-Hajoori in what he is upon. Rather, I only mentioned this to show how this person (Arafat) deceives Shaykh Rabee while the Shaykh is not aware. [End of the testimony]

Shaykh Nasir Zakri also said in a WhatsApp message between him and Shaykh Osama Al-Amri:

"I call Allah to witness that Arafat said to me, 'Shaykh Rabee will fall in the eyes of Ahlul Sunnah - meaning people from (Arafat's) group in Yemen - if he does not speak against Al-Hajoori after all these evidences that the students of knowledge have collected against Al-Hajoori. He (Shaykh Rabee) continues to defend him

(Al-Hajoori) and he continues to silence the students of knowledge; he says to them do not speak against him'. By Allah he (Arafat) said this in a phone call".

Shaykh Nasir Zakri added, "Rather, he (Arafat) said, 'The brothers are annoyed at the stance of Shaykh Rabee regarding Al-Hajoori'".

This testimony contains several proofs showing the deviation of Arafat Al-Muhammadi:

1. Arafat **belittles** Al-Allamah Rabee **حفظه الله** and expresses his **dissatisfaction, anger** and **annoyance** at Shaykh Rabee for **not agreeing** with him regarding Al-Hajoori at that time. And this is in complete opposition to the way of the Salafi students of knowledge who display good manners with their scholars and who respect and honour their scholars. This point is evident in Arafat's speech, ***"Regrettably until now Shaykh Rabee' has not criticised Al-Hajoori, rather he praises him, speaks good of him and silences those who refute***

him (Yahya Al-Hajoori) even though the deviances of Al-Hajoori are as clear as the sun".

What Arafat fails to understand is that at that time Shaykh Rabee was writing to Al-Hajoori, advising him and exercising patience with him because the Shaykh wanted to preserve the Salafi Da'wah in Yemen. As for Arafat, then due to his recklessness and due to his lack of knowledge and intelligence, he was hasty in trying to take Al-Hajoori down, and he wanted the scholars to tread his crooked path.

2. Arafat wants to impose his opinion upon the scholars by **conspiring** and using **deceptive methods**. This is evident in his saying, ***"It's a must that Shaykh Rabee disparages Al-Hajoori"*** and his saying, ***"It's a must we change the opinion of Shaykh Rabee"***.

This shows how **arrogant** and **haughty** this man is. He wants to compel the scholars and direct them to that which is in accordance with what he **desires**.

3. Look at how he deceived, plotted and conspired against Shaykh Rabee by using a deceptive evil way. This is evident in his saying, ***"It's a must that Shaykh Rabee disparages Al-Hajoori, for indeed Al-Hajoori has fallen in the sight of the students of knowledge and only Shaykh Rabee remains now"***. And he (Arafat) went on to say, ***"It's a must we change the opinion of Shaykh Rabee by using a way wherein you cooperate with me."*** So, I said, ***"What is this way?"*** He said, ***"You come from Jazan (to Shaykh Rabee's house in Makkah) and mention the mistakes of Al-Hajoori... [In this manner] we will come one after the other to Shaykh Rabee (complaining against Al-Hajoori) without the Shaykh knowing of our agreement and cooperation (upon this matter)...And in this manner we will be able to change the opinion of Shaykh Rabee regarding Al-Hajoori"***.

This is one of the methods employed by Arafat and his crafty gang. That is to say once these people have taken a particular stance against a certain individual, they then try - by using their **deceptive** ways - to also make the scholars agree to their stance regarding this

individual. One very important point to notice here is that when they take this position against this individual, they have in fact preceded the scholars in doing so.

4. Arafat's saying, "***Shaykh Rabee will fall in the eyes of Ahlul Sunnah...***" shows the dangerous Manhaj that Arafat is upon which is no other than the **Haddādi Manhaj**. This is because the Manhaj of the Haddadis is that if they make **Tabdee** of a certain individual and they find that a scholar has not done so, then this scholar will fall in their eyes even if this scholar is a great scholar, a Mujtahid, an Imam! All this will not save this scholar once he opposes these people regarding the Tabdee of this certain individual. And they will do their utmost to bring him down no matter who he is even if it be Shaykh Rabee **حفظه الله** .

This is exactly what Arafat and his gang are currently doing to Shaykh Muhammad bin Hadī **حفظه الله** . Just like they wanted to take down Shaykh Rabee when he did not agree with them regarding Al-Hajoori in the beginning stages, then in exactly the same manner they

are striving their utmost to **bring down** Shaykh Muhammad bin Hadi حفظه الله . This is because likewise Shaykh Muhammad does not agree with them in their warnings against some of the scholars and students of knowledge. This is also the case because Shaykh Muhammad rebuked these people for the **corruption** they have caused in the Da'wah and rebuked them for delving into matters that do not concern them; matters which in reality are for the scholars to deal with. So they are continuously striving to topple Shaykh Muhammad bin Hadī حفظه الله .

Furthermore, Arafāt and his gang are using this very same evil way against all Salafi scholars and callers who do not agree with them in trying to take down Shaykh Muhammad bin Hadi. So you see Arafāt and gang striving day and night in trying to bring down these scholars and students of knowledge.

5. Arafat's only concern was to **bring down** Al-Hajoori, and this is his way with all those who oppose him. This is in opposition to the way of those who seek only the

Face of Allāh by their refutations, and do not seek victory for themselves nor do they follow their desires. Arafāt's way also opposes the way of the scholars who strive to bring a person who has opposed the truth back to the correct path, and who persevere with this person up until they see that he is obstinate, and only then they issue their verdicts. Noble reader, this is evident in the statement of Arafat, ***"The most important thing at the moment is that Al- Hajoori be brought down."***

Shaykh Rabee حفظه الله said, ***"By Allah if you were upon the truth and you wanted to satisfy your thirst for revenge and you wanted to vent your anger on someone, this would be a danger to you and this would be a proof that your heart is corrupt"***. [Al-Majmoo ur-Raa'iq, p. 437]

6. Arafat's saying, ***"The brothers are annoyed at the stance of Shaykh Rabee regarding Al-Hajoori"*** shows that his gang is upon the same evil Manhaj as him in dealing with all those who do not hold the same position as them. This is why today you see that they

have come together to wage a war against Shaykh Muhammad bin Hadi and other scholars as well as students of knowledge who oppose their corrupt manhaj.

Further Important Points for Consideration

1. This method that Arafāt used with Shaykh Rabee حفظه الله in regards to Al-Hajoori is precisely the same method that Arafat and his gang are currently using against Shaykh Muhammad bin Hadi. So you find that members of Arafat's gang come to visit Shaykh Rabee from various countries and cities and they say to him, ***"Shaykh Muhammad bin Hadi has caused Fitnah, he has split the Salafis, and he has done such and such"***, along with the rest of their fabrications upon Shaykh Muhammad. They do this to arouse Shaykh Rabee's anger against Shaykh Muhammad and to cause hatred and discord amongst them. As Shaykh Ubayd once said in defence of Shaykh Muhammad, ***"His only sin is that he refuted people who have mistakes - mistakes which***

one is not allowed to remain silent about - so they will never be pleased with him".

2. It is worth mentioning here that this evil path that Arafat treads when dealing with those who oppose him is his actual Manhaj. So yesterday this is what he did with Shaykh Rabee against Al-Hajoori and today he is doing the same thing against Shaykh Muhammad bin Hadi. In other words, this evil methodology of Arafat is not restricted to Shaykh Rabee in that it could be said that Shaykh Rabee has now forgiven him and that is the end of that. No, rather this is the evil Manhaj that Arafat is actually upon, and indeed Allah has exposed him.

3. Arafat said, ***"Al-Hajoori has fallen in the sight of the students of knowledge and only Shaykh Rabee remains now"***.

Dear reader, look at how Arafat used to believe that the condition of Al-Hajoori had become clear - as the sun - to all. And that none remained except Shaykh Rabee who continued to defend him!

Today the Salafis say, ***"The true condition of Arafat and his gang is clearer than the condition of Al-Hajoori was at that time, and their affair is extremely apparent"***.

However, what we do not say is that, ***"Shaykh Rabee will fall in the eyes of Ahlus-Sunnah"***.

Rather, we say, ***"Shaykh Rabee is our Shaykh and our father and we hope that Allah the Exalted makes apparent to him the reality of this sinful gang even if it may be after some time"***.

Please note: Allāh the Exalted knows that **we are not with Al-Hajoori** and **we are not pleased with him.**

However, at the same time we are not pleased with Arafat's evil ways in trying to impose his opinions upon the scholars. We are upon certainty that our scholars have the knowledge, the wisdom and the patience to deal with the case of Al-Hajoori and other than it. And this is precisely what Shaykh Rabee was doing with Al-Hajoori at that time. However, once Arafat takes a

stance regarding someone, he wants to impose his opinion upon the scholars even if he has to use deceptive ways and lies in order to achieve this. Arafat did just this when he lied upon Shaykh Rabee and Shaykh Ubayd in the case of Saleh Al-Bakri, and this will insha'Allah be discussed in due course. Likewise Arafat lied upon the scholars when he was asked whether or not the scholars praise Shaykh Abdur-Razzaq Al-Badr, and he replied, "**No, they do not praise him...**"! This point will also insha'Allah be discussed in due course.

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Please refer to the following link for a detailed 164 page refutation on Arafat Al-Muhammadi and an explanation of his deviation. (Arabic)

This refutation on Arafat has an introduction by Shaykh Muhammad bin Hadi & Shaykh Muhammad bin Abdul-Wahhab al-Aqeel. <https://saafiqah.com/?p=1013>