

Shaykh Hasan Abdul-Wahhab Al-Banna Did Not Retract His Clarification in Accusing Abdul-Wahid Al-Madkhali of Conducting Secretive Gatherings

& in Freeing Al-Allamah Rabee bin Hadi Al-Madkhali from these Secretive Gatherings

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## بسم الله الرحمن الرحيم

Our Father, Shaykh Hasan Abdul-Wahhab Al-Banna Did Not Retract His Clarification in Accusing Abdul-Wahid Al-Madkhali of Conducting Secretive Gatherings & in Freeing Al-Allamah Rabee bin Hadi Al-Madkhali from these Secretive Gatherings

The noble Shaykh Hasan Abdul-Wahhab Al-Banna حفظه الله said:

This speech is from your brother for the sake of Allah, Hasan Abdul-Wahhab Al-Banna, a Salafi Caller in the Arab Republic of Egypt.

O students of knowledge, it is not correct of you that you ridicule and scorn the scholars by lying upon them.

What I find strange is that they are spreading that I have recanted from declaring "Shaykh" Abdul-Wahid Al-Madkhali to be wrong in regards to conducting secretive gatherings...and that Shaykh Rabee does not know anything about these secretive gatherings...and he is only informed of some of the issues...they only present some simple facts to Shaykh Rabee so that they can justify their speech regarding secret gatherings.

I have not recanted and I will not recant until "Shaykh" Abdul-Wahid leaves what he is upon and until he declares openly that he is wrong and that he has recanted, and until he repents to Allah and seeks His forgiveness according to the scales of Ahlul Sunnah which apply to all, the big and the small.

Have Taqwa of Allah O students of knowledge if you truly fear Allah and hope for His mercy!

22nd of Jumada Al-Akhira 1440 27th of February 2019

Source: <a href="http://cutt.us/SI6bx">http://cutt.us/SI6bx</a>

https://saafiqah.com/?p=1553

## **Commentary**:

1. A statement was written by Shaykh Hasan Al-Banna and was read by his son Abdul-Wahhab bin Hasan on the 18th of Jumada Al-Akhira 1440 corresponding to the 23rd of February 2019.

In this statement, Shaykh Hasan Al-Banna focused on two main points:

A. The Shaykh absolved Shaykh Rabee from these innovated secretive gatherings that are conducted by Abdul-Wahid Al-Madkhali & Co.

B. The Shaykh explained that these **secretive gatherings** that are organised by Abdul-Wahid Al-Madkhali are a deviation from the Manhaj of the Salaf and are in agreement with the Manhaj of the **Khawarij**.

Please refer to the following two links for this statement from Shaykh Hasan Al-Banna:

https://saafiqah.com/?p=1519 https://saafiqah.com/?p=1516

However, this statement did not satisfy the despicable Sa'afiqah of the East and the West.

2. So, they did what they normally do: deceive the scholars, plot and plan. The Sa'afiqah arranged for an individual to call Shaykh Hasan Al-Banna regarding his above initial statement. The caller desperately tried to persuade Shaykh Hasan Al-Banna to recant his statement regarding Abdul-Wahid Al-Madkhali. This is despite the fact that the Shaykh informed the caller right at the beginning of their conversation that he

had issued a statement regarding this affair only a couple of days ago and that he had nothing more to say. The Shaykh told him to refer to this statement that he had issued and told him that the clarification was completely clear.

This is the link to the telephone conversation: <a href="https://a.top4top.net/m">https://a.top4top.net/m</a> 1151i0gig0.mp3

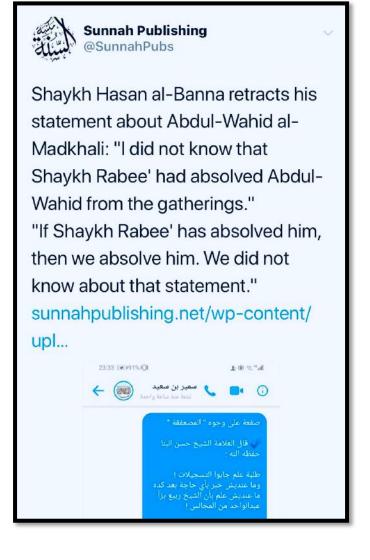
- 3. The caller not being content, persisted in trying to persuade Shaykh Hasan Al-Banna to change his mind. Once he realised that Shaykh Hasan was firm upon his stance, he said that Shaykh Rabee has absolved Abdul-Wahid from these secretive gatherings. He also informed Shaykh Hasan that there is a voice recording in which Abdul-Wahid spoke about these secretive gatherings and clarified himself in the presence of Shaykh Rabee. Thereafter Shaykh Rabee absolved him from these gatherings and explained that they are not from the ways of the Hizbees.
- 4. Shaykh Hasan Al-Banna said that he was not aware of Shaykh Rabee absolving Abdul-Wahid from these secretive gatherings. And Shaykh Hasan requested from the caller that he sends him a copy of this very voice recording so that he can look into this affair.

5. Shaykh Hasan still has not received this recording. If such a recording does exist, where is it?! Why has it not been translated and spread by Spubs, Mpubs, SunnahPubs or any of the other satellite campuses?! Surely this recording is in favour of the Sa'afiqah of the East and the West!! We are all eagerly waiting for this voice recording! Or is it the case that this voice recording is going to further expose these lying deceptive individuals?!

SunnahPubs were very keen to send out the following message:

So why have they not translated and spread the voice recording in which Shaykh Rabee absolved Abdul-Wahid from these innovated secretive gatherings?!

6. Dear Salafi - may Allah have mercy on you - you can see from the above how **deceptive** the Sa'afiqah really are and



how they **play** around with the scholars and how they **lie** to them!

SunnahPubs and Salafi Centre have clearly lied they said that when Shaykh has Hasan retracted his statement about Abdul-Wahid Al-Madkhali. Look at how treacherous these individuals are!! Look to what extent these



Subject Matter: [Private Sittings]-Another Clarification In a Conversation Between Shaikh Hasan Al-Bannah and a Questioner Regarding Shaikh Rabee And Shaikh Abdul Waahid

g.top4top.net/m\_1151i0gig0.m...

9:39 am · 26 Feb 2019 · Twitter Web App

untrustworthy individuals are willing to go to so that they can defend falsehood! They have behaved in the same manner as their counterpart (Mpubs) who for several years treacherously used a fake Twitter account attributed to Shaykh Hasan without the knowledge of the Shaykh and without his consent. As soon as they were exposed, they simply deleted the account without any form of repentance nor any retraction nor any clarification! SunnahPubs and Salafi Centre (Manchester) both decided to follow the footsteps of Mpubs. As soon as they found out that Shaykh Hasan Al-Banna has belied all those who spread that the Shaykh had retracted, they rushed to delete their tweets and

have thus far not openly **repented** nor **retracted** nor **clarified!** Please refer to following link: <a href="https://saafiqah.com/?p=1522">https://saafiqah.com/?p=1522</a>

## Birds of a feather flock together!

Ibn Hazm رحمه الله said, "None is pleased with lies except the vile one who has no religion nor manhood".
[Rasaail Ibn Hazm, 3/74]

Their Shaykh Arafat Muhammadi said, "Lying is from the most apparent traits of the people of innovation especially the Haddadis"<sup>1</sup>.

He also said, "Hajoori lies. And knowledge is not to be taken from liars as the Salaf have established"<sup>2</sup>.

7. Dear Salafi - may Allah guide you to His obedience - notice how the Sa'afiqah continuously call the masses to Taqleed of the scholars. Notice how the person who called Shaykh Hasan expects the Shaykh to nullify his initial statement

2 البيان الفوري بالكشف عن فساد و أصول و قواعد يحيى الحجوري لعرفات المحمدي(ص ٧٧)

<sup>1</sup> مقال (دفع الكذب و المين الذي اختلقه السوداني علم الدين) لعرفات المحمدي

merely because Shaykh Rabee apparently absolved Abdul-Wahid from these **secretive innovated gatherings**. The Sa'afiqah are extreme blind-followers and they call others to blind-following. They have thrown away the clear evidences behind their backs as if they do not know!

Rather, these **despicable** people seek to hide behind scholars especially Shaykh Rabee in order to propagate their **evil** and to fulfil their **agenda**. They use Shaykh Rabee as a shield because they know that without this, they will not be able to propagate their dangerous Manhaj. This is why Shaykh Hasan Al-Banna said, "...they only present some simple facts to Shaykh Rabee so that they can justify their speech regarding secret gatherings". Secondly, they seek to degrade Shaykh Rabee and bring about his downfall by attributing Baatil statements to him.

This methodology of hiding behind certain scholars is in fact the very same one as the people of innovation. Reflect upon this statement of the insightful Imam, our Shaykh, Rabee عفظه الله

This is a way from the ways of the people of innovation and Fitan in that they - without fail - must hide behind a personality from the prominent personalities.

So the Qadariyyah hid behind Al-Hasan. They wrote, spread and compiled treatises attributing therein - untruthfully and falsely - the [innovation] of Qadar to al-Hasan while he is not from them.

The **Khawarij** used to hide **behind** other great personalities. The **Khawarij** used to hide **behind Abu al-Sha'thaa Jabir bin Zaid** who was one of the major students of Ibn Abbas and he was from the major jurists.

So this is from the tricks of the people of innovation. This is because their innovations would not spread if they were not to hide behind the imams of Islam.

And this is exactly what many do; **Qutbiyyah** did not spread except by way of this hiding behind Ibn Taymiyyah, Ibnul Qayyim, Ibn Baz, al-Albani, Ibn Uthaimeen and other personalities that are respected and accepted by the people across the world.

They say: we are the students of ibn Baz upon the methodology of the Salaf, we are from the students of al-Albani, we are the students of ibn Uthaymeen. They make people believe that these imams are with them, so many of the youth who love knowledge, the scholars, Islam and the

truth are **deceived** by their **tricks**. Their **tricks deceive** many people and therefore they fall into their nets.
[Al-Dharee'ah: 2/101]

8. Alhamdulillah, the Sa'afiqah do not have the same access to Shaykh Hasan Al-Banna as they do to Shaykh Rabee and Shaykh Ubayd, so it is somewhat difficult for them to play these games with Shaykh Hasan. Abdul-Wahid Al-Madkhali & Co. have become Shaykh Rabee's and Shaykh Ubayd's doorkeepers. They only allow selected people to visit these scholars and they only allow selected information to reach these scholars and they only allow selected Fataawa of these scholars to reach who they want from the Salafis.

"Then is there any that will remember (or receive admonition)?"

23 Jumada al-Akhira28 February 2019