

حفظه الله Shaykh Ahmed Bazmool Demolishes the People of the Secret Gatherings : The Sa'āfiqah



**ASH-SHA'BĪ SAID: "TAKE THAT WHICH HAS COME TO YOU FROM THE
COMPANIONS OF THE MESSENGER OF ALLĀH ﷺ, AND LEAVE THAT
WHICH WAS SAID BY THE SA'ĀFIQAH."**

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Shaykh Ahmed Bazmool حفظه الله Demolishes the People of the Secret Gatherings: The Saa'fiqah

Shaykh Ahmed Bazmool حفظه الله said:

Principle number 13

Why this secrecy?!

And why do they conspire in secret?!

I say: what has preceded is sufficient as an answer.

However, I will summarise some of it.

So I say: Because they know they are not upon the truth.

Because they are scared (the people of secret gatherings and hidden meetings) they are scared of being stopped and prevented by the rulers.

This is why they do not leave behind any trace from voice recordings nor anything written nor any announcements.

They also know that if the Salafis were to become aware of their (true) state, they (the Salafis) would flee from them and would warn against them.

And this is why when those voice recordings appeared by the Grace of Allah The Exalted, many Salafis distanced themselves and became further distant from these people who have formed these secret gatherings and these hidden meetings.

Also, the people of these secret gatherings hide and meet in secret because they know that their plans will be uncovered and their games will be exposed and they will therefore be unable to execute their plans.

Therefore my brothers - a clarification of this is to come - they issue orders without anything written or audible:

O so-and-so! Warn against so-and-so!

O so-and-so! Warn against so-and-so!

Do not bring so-and-so to Yemen!

Do not bring so-and-so to Madinah!

Do not bring so-and-so to Kuwait!

Do not bring so-and-so to Egypt!

From deep down under

In secrecy

Because when this "scholar" says: Do not bring so-and-so

Why O Shaykh?

He has no answer

Just desires

He has nothing except testimonies and the "trustworthy" who (in fact) have been disparaged and who are unknown and perhaps do not (even) exist.

So how can the likes of these witnesses who have been disparaged be used as evidence to bring down a Salafi and to bring down his Dawah?!

This is why Shaykh al-Najmi رحمه الله تعالى says, he says, our Shaykh al-Najmi says concerning the Manhaj of Al-Ikhwan Al-Muslimoon and these groups & parties and all those who resemble them:

They are secretive in their Dawah without a need to be so. This is because the country (KSA) is a Muslim country. It supports and aids the Dawah. It (KSA) has set salaries for the people of the Dawah (the scholars).

And the society is a Muslim society. It supports every Dawah that brings about rectification and it cooperates with it (the Dawah).

So what is the need for this secrecy - O people of hidden gatherings and secret meetings?! (There is no need) except that they (the people of hidden gatherings and secret meetings) except that they have affairs in their Dawah other than teaching legislative rulings.

They want to conceal these affairs so that they can reach their goals: taking down Salafis and bringing the disparaged ones from their companions to the fore.

What is the misguidance that they have fallen into?

The misguidance is opposing the Manhaj of the pious Salaf.

The misguidance is that they are distant from the Jama'ah.

The misguidance is that they are far from hearing and obeying the ruler.

The misguidance is that they have withdrawn their hands from obedience (to the ruler).

The misguidance is loving leadership.

(Trying) to bring down Dawah Salafiyyah.

Taking down Salafi scholars.

O my brothers!

Indeed these secret gatherings and these hidden meetings are the main reason for causing splits among Salafis throughout the last few years.

By Allah

By Allah

By Allah

A long time ago I said this and spoke out regarding this in gatherings and in some of the lessons in Ma'had Miraath Al-Nabawi.

I said: By Allah, their condition shows that they have a secret organisation and that they have connections with certain groups.

And now this recording (of Abdul-Wahid Al-Madkhali) has come after a number of years and supported my speech.

We have known this matter for some time now.

Carefully distributed and organised activities:

This one comes from Yemen!

And that one comes from Sudan!

And that one comes from Egypt!

And they go to the scholars and deceive them and they close them off before the truth reaches them.

A secret organisation

These gatherings are the core (reason)

These are its fruits

These hidden gatherings did not start today although the voice recordings appeared today meaning in this time, rather they are old.

The sittings of such and such mosque...

When the "Shaykh" enters and then he is closed off with some people from Libya

With some people from Egypt

With some people from Algeria

With some people from Morocco

With some people from Yemen

They used to be secret gatherings

And what resulted from them (secret gatherings) is what Omar bin Abdul-Aziz and the Salaf have mentioned from misguidance and deviation.

May Allah bless you

Be cautious!

Be cautious!

Taken from the lecture: Commentary on the Narration of Omar bin Abdul-Aziz. This lecture was delivered on 14 Jumada Al-Oula corresponding to 20 January 2019.