

Impartiality and Fairness Between Shaykh Muhammad Ibn Hadi & His Opponents [known as the Sa'aafiqah]

Part One: Discussing The Evidences For The Disparagement Of Abu Abdur Rahman Abdullah Ibn Silfee adh- Dufayri

Supported By Documents And Pictures From His Own Tweets/ WhatsApp Conversations etc... From His Own Words...

Shaykh Muhammad Ibn Hadi al-Madkhali said: “I am going to censure and criticize them one by one with Allah’s permission - man by man, from their own tweets, their own WhatsApp messages, their positions which they have taken and the testimonies of trustworthy people against them.”

<https://youtu.be/dQFu0TwY-MU> ¹

All praise belongs to Allah the one who said: ***“O you who believe! Stand out firmly for Allah as just witnesses and let not the enmity and hatred of others make you avoid justice...”*** [5:8]

May the peace and blessings be upon the one who said: **“Beware of oppression, indeed oppression is darkness on the day of judgment.”**

To proceed:

It is not something hidden from every Salafi, the current fitnah between the Salafis known as **‘The fitnah of the Sa’aafiqah’**

We have prayed Istikhaara to Allah and we have sought His assistance in attempting to discuss the evidences which are used to disparage these brothers - whether Shaykh Muhammad has mentioned them or not - we are attempting to have a fair and just discussion for no other purpose but the truth, perhaps this will be a reason for this fitnah to become clear and to uncover that which is obscure, likewise perhaps by this clarification the wounds will heal and the Salafis can unite upon the truth by the tawfeeq of Allah.

This discussion will be a series of clarifications following the series of Shaykh Muhammad Ibn Hadi [i.e. The Moment Has Come For Muhammad Ibn Hadi To Break His Silence]².

We shall commence with Abu Abdur Rahman Abdullah Ibn Silfeeq adh-Dhufayri for two reasons:

- 1) Shaykh Muhammad began with him
- 2) He is the oldest of them in age and it has come in a hadeeth: “The Elder The Elder”

² <https://youtu.be/dQFu0TwY-MU>

In this series: We will clarify the 5 different times Abdullah Ibn SilfeeQ adh-Dhufayri has clearly lied - may Allah grant him the ability to make Tawbah and rectify that which he corrupted:

The 1st Lie: Abdullah Ibn SilfeeQ claimed he stopped speaking [by praising] Hani Ibn Burayk when he started to deviate [during his call for the separation of Aden from Yemen]

The 2nd Lie: Making it seem to the people that Shaykh Muhammad is the one who portrayed to the people that he supported Hani Ibn Burayk and in reality he did not support him

The 3rd Lie: Shaykh Rabee supported and encouraged Hani Ibn Burayk to become a minister

The 4th Lie: He lies upon Abu Usamah Koori and Shaykh Muhammad

The 5th Lie: That he heard from the mouth of Abdus Salaam as-Salih that Shaykh Muhammad Ibn Hadi attacks Shaykh Rabee and Shaykh Ubayd

1): His lying when he claimed that he has stopped speaking about Hani Ibn Burayk after his participating in the separation from Yemen and forming a South Yemen.

His claim that he has withheld [speaking] regarding Hani after his separation from Yemen



Here Abdullah adh-Dhufayri claims that he has withheld regarding Hani Ibn Burayk and that he sees not to speak about him after his [attempting] to separate from Yemen and form a southern

Yemeni state separate from the North and the affair is very unclear to him. Here he claimed he had withheld!!!

LIE #1

Abdullah adh-Dhufayri still praises Hani Ibn Burayk AFTER the [claim of] separation from Yemen and after saying he is to withhold speaking regarding Hani, has the one who describes someone to be courageous and a lion truly withheld [support, praise etc]??!!

ثناؤه على هاني بعد الانفصال، وهل من
يصف إنساناً بأنه شجاع وأسد يكون قد
توقف!!



عبدالله بن صلفيق
@abdulahaldafiri

الشيخ هاني كان ولا زال يجاهد الحوثية والخوآن
ونصره الله بقوة التحالف .
في حين البعض لازال منسدحاً !!!
ومسلطاً لسانه عليه بسجع كسجع الكهان.

Translate from Arabic

5/19/17, 11:36 PM

Abullah Ibn Silfeeq adh-Dhufayri tweeted “Shaykh Hani was and still is fighting Jihad against the Houthis and the treacherous ones [the Muslim Brotherhood] Allah aided him with the strength of the alliance. At a time when some remain fallen!! With there insolent tongue [speech] directed to him [i.e. Hani Ibn Burayk] with sweet speech like the sweet speech of a soothsayer.” End tweet of Abdullah adh-Dhufayri,

LIE #1



After Shaykh Ubayd al-Jaabiri - may Allah preserve him refuted the Khaariji Hani Burayk on the 15th night of Shabaan the year 1438 which coincides with the 11th of May 2017, Hani Bin Burayk came out with this Bayaan the following day acknowledging that Shaykh Ubayd refuted him [when he described his Manhaj to be filthy] and Shaykh Ubayd said what he said about him seeking nearness to Allah.

[Hani] further mentioned this is how we know [Shaykh Ubayd] and this is how he's nurtured us and how [Hani] will not permit anyone to speak ill of the Shaykh, to the end of [Hani's] speech.

This Bayaan from the Khaariji came out one day after he was refuted as is shown above then you have Abdullah Ibn Silfeeq adh-Duhfayri - who was dubbed a liar by Shaykh Muhammad Ibn Hadi al-Madkhali - praising him, **AFTER** Shaykh Ubayd disparaged

him, yet he claims he is upon the Manhaj of Shaykh Ubayd and Shaykh Rabeel?!



Abdullah Ibn Silfeeq tweeted directing his tweet towards Hani praising him after Shaykh Ubayd's refutation of him, Abdullah Ibn Silfeeq said: *"This is how we've known you ever since we've been acquainted with you, a*

courageous bold lion, you look at affairs with care, patience, courage, truthfulness and forethought..."

LIE #1

Abdullah Ibn Silfeeq adh-Dhufayri's own admission that he was defending Hani Ibn Burayk **AFTER** the scholars spoke about him

إقراره بأنه يدافع عن هاني بعد كلام العلماء فيه



وهذه كذبة واضحة لا نجد له محملا حسنا

فيها ومن عنده محمل فليفتدنا.

Here is a WhatsApp conversation between a questioner and Abdullah Ibn Silfeeq AFTER Hani Ibn Burayk was disparaged:

Questioner: “Asaalamu Alaykum O Shaykh, what does your defense of Hani [Ibn Burayk] mean?”

Abdullah Ibn Silfeeq: “That is because I am aware of affairs which are not appropriate to bring out. Upon you is to have patience.”

Questioner: Whilst the scholars have spoken about him

O Shaykh for us [to judge] is that which is apparent and for Allah is that which is concealed.

Abdullah Ibn Silfeeq: “OK in-shaa-Allah, Asalaamu ‘Alaykum WaRahmatullah.

This here is a clear lie which cannot be regarded as anything good.

Keep in mind Abdullah Ibn Silfeeq claimed to be upon the Manhaj of Shaykh Rabee and Shaykh Ubayd in the issue of Hani!!! Like Shaykh Muhammad Ibn Hadi said in his lecture *‘The Moment Has Come For Muhammad Ibn Hadi To Break His Silence’*³ “The Mashaykh were disparaging, yet you were praising...”

LIE #1

³ <https://youtu.be/dQFu0TwY-MU>

2) Abdullah Ibn Silfeeq adh-Dhufayri denies supporting Hani Ibn Burayk and tries to make it seem as though this was a slander propagated by Shaykh Muhammad Ibn Hadi, then he later acknowledges that he praised him and retracted:

His denial of supporting Hani Ibn Burayk was on the 1st of January 2018

Abdullah Ibn Silfeeq adh-Dhufayri Tweeted on the 1st Of January 20018: *“Some [people] are propagating that I support Hani Ibn Burayk based on what some people portrayed [about me], this is a pure slander. I free myself in front of Allah from his Manhaj which is in opposition to the Sunnah.”*



Abdullah Ibn Silfeeq adh-Dhufayri also said: *“All praise belongs to Allah and may the peace and blessings be upon the Messenger of Allah, to proceed:*

Indeed some are propagating that I support Hani Bin Burayk based off what Dr. Muhammad Ibn Hadi al-Madkhali has portrayed. This is a pure slander and I free myself in front of Allah from [Hani] Ibn Burayk’s opposition to the Manhaj of the Salaf and I will further clarify in an independent refutation - if Allah wills.”

LIE # 2

He then affirms he praised Hani Ibn Burayk on January the 7th 2018, 7 days after negating that he supported Hani Ibn Burayk.



Abdullah Ibn Silfeeq adh-Dhufayri tweeted on the 7th of January 2018:
“(Note) I used to praise Hani Ibn Burayk for reasons, however my mistake was made clear to me regarding it, due to his deviation from the Manhaj of the Salaf. I seek Allah’s forgiveness and I turn to him in repentance and I would also like to thank those who alerted me [to my mistake] with knowledge and good manners”

Ponder O Reader between this page and the last page, he negated supporting him on the 1st of January and then affirmed praising him on the 7th of January at least two weeks after Shaykh Muhammad Ibn Hadi al-Madkhali refuted him for this and pointed it out⁴, [to the best of our knowledge] he never thanked Shaykh Muhammad who pointed out his errors rather he thanked others...

This is another clear lie from the one Shaykh Muhammad called a shameless liar; Abdullah Ibn Silfeeq adh-Dhufayri

LIE # 2

⁴ <https://youtu.be/dQFu0TwY-MU>

3) Shaykh Rabee denies the transmission of Abdullah Ibn Silfeeq adh-Dhufayri that he encouraged Hani Ibn Burayk to take the ministry position:



Someone sends **Abdullah Ibn Silfeeq** a message on WhatsApp, transmitting from Abu Abood Raami al-Mahri saying: “As for the new position: “Then it is the beginning of [Hani’s] new deviation and a failed political career. You will remember what I’m saying to you. And Allah knows best.””

Abdullah Ibn Silfeeq adh-Dhufayri replies: “Say to him: *may Allah disgrace you because of that which you have said.*”

Ibn Silfeeq continues: “*May Allah disgrace you O Raazihi and Bur’ee because of what you’ve said!!*”

Ibn Silfeeq continues: “*It [the ministry position] came to him whether it wanted to or not, he didn’t seek it, he also sought Shaykh Rabee’s advice for it and he encouraged him to take it, he likewise prayed Istikhaara to Allah. Leave off your ignorance, desires and envy towards the Salafis.*”

Questioner: “Allahu Akbar. Can we spread it our beloved Shaykh 🙏”

Abdullah Ibn Silfeeq adh-Dhufayri: “Yes, seek Allah’s aid and assistance.”

LIE #3

Abdullah Ibn Silfeeq adh-Dhufayri tweeted on the 11th of

January 2016: “The people of Sunnah from the Mashayikh and students of knowledge are pleased with Shaykh Hani Ibn Burayk being assigned the position as a minister, they see it to be good - if Allah wills. He was forced in to it, he then sought advice regarding that and prayed Istikhaarah to his Lord.”



supporters of Shaykh [Hani] because criticism [of Hani] has begun.”

Abdullah Ibn Silfeeq adh-Dhufayri replies on the 11th of January 2016: *“Indeed from the first to support and encourage [Hani Ibn Burayk] was Shaykh al-Allaamah Rabee Ibn Hadi al-Madkhali, he sought his council regarding that, thus he [Shaykh Rabee] supported and encouraged him [in accepting the position as minister].”*

LIE # 3



Shaykh Rabee denies what Abdullah Ibn Silfeeq attributed to him, that he encouraged Hani Ibn Burayk to become a minister as Shaykh Rabee himself told Shaykh Muhammad Ibn Hadi al-Madkhali and other than him:

Then al-Allaamah Shaykh Rabee Ibn Hadi al-Madkhali was told that Ibn Silfeeq is lying upon Shaykh Rabee and propagating

that he allowed him to become a minister, then Shaykh Rabee negated it.

And this has been taking place ever since Shaykh Muhammad Ibn Hadi informed Shaykh Rabee, so Shaykh Rabee replied, saying he did NOT give the fatwah allowing Hani to become a minister.

Then Shaykh Rabee asked Anas the son of Shaykh Muhammad to pass him the phone so he can call Abdullah Ibn Silfeeq in order that he retracts.

A clear lie upon Shaykh Rabee!!!

LIE # 3

4) Abdullah Ibn Silfee's lie upon Abu Usamah al-Koori and Shaykh Muhammad Ibn Hadi al-Madkhali

Ibn Silfee transmits that Shaykh Muhammad Ibn Hadi disapproved of Abu Usamah al-Koori's spreading of Shaykh Ubayd's warning against Hani Ibn Burayk



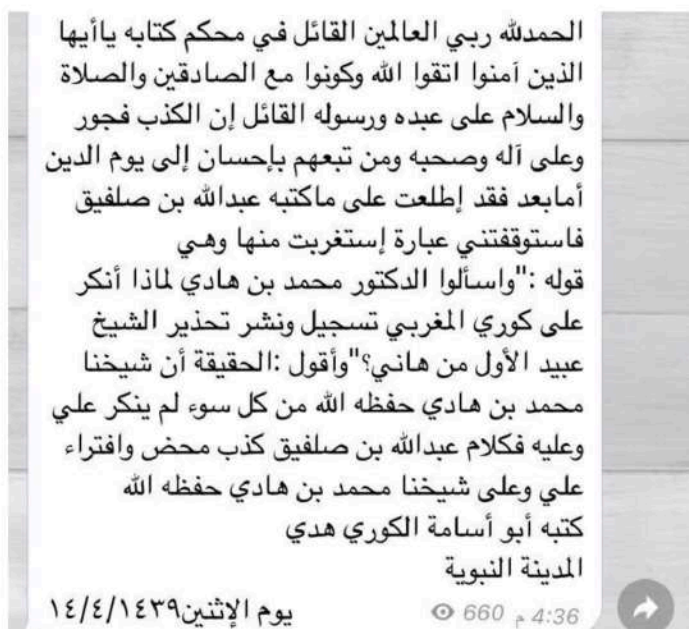
Abdullah Ibn Silfee adh-Dhufayri wrote in his clarification which he issued regarding Hani Ibn Burayk titled ‘Bayaan Mawqifi Min Hani Ibn Burayk’ he said: “Ask Doctor Muhammad Ibn Hadi, why he disapproved of al-Koori al-Maghribi when he spread the recording of Shaykh Ubayd’s first warning against Hani Ibn Burayk ...”

LIE # 4

Usamah al-Koori rejects the claim of Abdullah Ibn Silfeeq adh-Dhufayri:

Usamah al-Koori says: "All praise belongs to Allah, the Lord of all that exists, the one stated in His Decisive Book, *'O you who believe fear Allah and be with those who are truthful'* and may the peace and blessings be upon His slave and Messenger the one who stated: 'Indeed, lying is wickedness' and may the peace and blessings be upon his family, companions and that's that follow them in goodness until the day of judgement, to proceed:

I came across that which Abdullah Ibn Silfeeq wrote and a phrase caught my attention and I was surprised by it, and it was his statement: *'Ask Doctor Muhammad Ibn Hadi, why he disapproved Koori al-Maghribi when he spread the recording of Shaykh Ubayd's first warning against Hani Ibn Burayk?'* **So I say: the reality is that our Shaykh Muhammad Ibn Hadi al-Madkhali - may Allah protect him from every harm - did not disapprove of me nor of it [the audio of Shaykh Ubayd's first warning of Hani], so the speech of Abdullah Ibn Silfeeq is a pure lie and a slander upon me and upon our Shaykh Muhammad Ibn Hadi - may Allah preserve him."**



Written by: Abu Usamah al-Koori Hadi
Al-Madinah An-Nabawiyyah

Monday 4/14/1439

**Another clear lie by
Abdullah Ibn Silfeeq
adh-Dhufayri**

LIE # 4

5) Abdullah Ibn Silfeeq adh-Dhufayri's lie upon the brother Abdus Salaam as-Salih and Shaykh Muhammad Ibn Hadi:

Abdullah Ibn Silfeeq transmits that Shaykh Muhammad Ibn Hadi attacks Shaykh Ubayd and Shaykh Rabee **claiming that he heard it DIRECTLY from the mouth of the writer of the article 'Abdus Salaam as-Salih' and he further said that he testifies with truth that he will be asked about it in front of Allah.**

From what he claimed he heard from the brother Abdus Salaam as-Salih's mouth regarding Shaykh Muhammad's attacks on the two Shaykhs Rabee and Ubayd was:

- Shaykh Rabee is surrounded by Sa'aafiqah
- Shaykh Rabee is tricked by them just as Shaykh Muhammad Amaan was tricked by Abdul Lateef Bashmeel
- Shaykh Ubayd has torn apart the Da'wah
- Shaykh Ubayd has no value with us

Then Ibn Silfeeq claimed Shaykh Muhammad has boycotted Shaykh Rabee and Ubayd by not visiting nor contacting them.

Likewise he butchered Shaykh Muhammad's speech saying Shaykh Muhammad said: "I excuse Shaykh Rabee he is old in age and weak."

When Shaykh Muhammad in reality said: "I excuse Shaykh Rabee he is old in age and weak these days because of his sickness, however he is established upon knowledge."

LIE # 5





Abullah Ibn Silfee also said that **Abdus Salaam as-Salih** wrote that he USED to defend Shaykh Muhammad until his error became clear and he realized that Shaykh Muhammad only wanted the people to stand in his ranks....!!
Abdullah Ibn Silfee transmits that Shaykh Muhammad Ibn Hadi attacks Shaykh Ubayd and Shaykh Rabee claiming that he heard it DIRECTLY from the mouth of the writer of the article 'Abdus Salaam as-Salih' and he further said that he testifies with truth that he will be asked about it in front of Allah. Dated: Tuesday the 27th of Jamaa dul-Uwlaa the year 1439

Someone then contacted **Abdullah Ibn Silfee** to confirm if he heard Shaykh Muhammad attack Shaykh Rabee and Shaykh Ubayd as was mentioned in the previous page, the questioner

asked if it is true that Shaykh Ghazi al-Irmaani [the Su'fooq of Qaseem] and Abdullah adh-Dhufayri were asked about what the brother Abdus Salaam as-Salih wrote and was the transmission correct to where the two Su'fooqs [Ghazi al-Irmaani and Abdullah adh-Dhufayri] replied it is correct.

The questioner then asked Abdullah adh-Dhufayri is this not considered a warning against Shaykh Ubayd and further more an attack on him?

Abdullah adh-Dhufayri replied: "Without a doubt."

LIE # 5

The brother Abdus Salaam as-Salih rejects that which Abdullah Ibn Silfeeq adh-Dhufayri attributed to him

“I have read the treatise and within it is a testimony that Shaykh Muhammad Ibn Hadi speaks [ill] of Shaykh Ubayd with such and such speech, this testimony is written in my name, then it was sent according to their claim to [Ibn] Silfeeq and al-Irmaani and they both testified that the speech is true. In the treatise it states that I used to be with Shaykh Muhammad then I left him, and that I defended him in a previous treatise, then I retracted my defense after the condition of Shaykh Muhammad became clear to me.

All of this by Allah is a lie, I testify in front of Allah, the angels and all of the people that I did NOT write anything from this bayaan nor did I utter anything with [my] tongue, furthermore I have NOT at all heard [attacks on the two Shaykhs] from Shaykh Muhammad, and I have not spoken to Abdullah adh-Dhufayri nor Ghazi al-Irmani regarding this, neither of the two know me, matter of fact I have never met the two and I have not changed my position in defense of our Shaykh the coolant of the eyes of ad-Da’wah as-Salafiyyah, [he is] Shaykh Muhammad Ibn Hadi - may Allah preserve him.

التكذيب لما لفتحه الصفيق بن صلفيق

بسم الله الرحمن الرحيم

فقد قرأت مقالاً فيه شهادة على الشيخ محمد بن هادي بأنه تكلم في الشيخ عبيد بكنا وكذا، ونجيت هذه الشهادة باسمي، ثم أرسلت -على حد زعمهم- إلى صلفيق والعرماني فشهدا بأن هذا الكلام حق، وفي المقال أنني كنت مع الشيخ محمد ثم تركته، وأني دافعت عنه في مقال سابق ثم الآن تراجع عن دفاعي وتبين لي حال الشيخ محمد.

كنا هذا والله كذب، فإني أشهد الله وملائكته والناس أجمعين أنني ما كتبت شيئاً من هذا بيان، ولا نطقته بلسان، وأني لم أسمع من الشيخ محمد شيئاً من هذا لا من قريب ولا بعيد، وأني ما حدثت عبد الله الظفيري ولا غازي العرماني بشيء من هذا، ولا يعرفني أحد منهما، ولا التقيت بهما أصلاً، ولم أغير موقف في الدفاع عن شيخنا وفترة عين الدعوة السلفية الشيخ محمد بن هادي حفظه الله تعالى.

وإني إذ أكتب هذا الكلام لأعجب كل العجب، واستغرب غاية الاستغرب مما وصل له حال هؤلاء القوم الكذبة الفجرة، من الكذب والتلبيس والنجور والطرق السيئة التي يتزعمونها كل عاقل!!!
فيختلقون الكذب باسم الآخرين ثم يرسلونه لبعضهم البعض ليقوموا بتصديقه، فيصدقون كذبتهم، ثم يرسلون تصديقهم للناس، هكذا بلا حياة ولا دين ولا عقل! ويحكم.

لا يكذب المرء إلا من مهاتته ** أو فعلة السوء أو من قلة الأدب
ل بعض جيفة كلب خير رائحة ** من كذبة المرء في جد وفي لعب

ووالله وبالله وبالله لقد فضحوا أنفسهم وفضحهم الله بمثل هذه الكتابات التي تدل على مدى شرهم وخطيرهم وضربهم على الدعوة السلفية.

As I write this clarification I am astonished and amazed at where the state of affairs has reached of these wicked lying people, from lying, deception, wickedness and evil ways which every intellectual is far above.

They invent lies in the name of others then send it to each other in order to certify it, they then certify their lie(s), they then send their certification to the people, in this manner without shyness nor any shame.”

He then mentioned lines of poetry which mention that a person only lies because of his [own] disgrace or an evil action or bad manner, and that the smell of the dead carcass of a dog is better than a person lying when he is serious or joking.

Abdus Salaam as-Salih continued: “Wallahi Billahi wa Tallahi they have exposed themselves, Allah has exposed them with the likes of these writings which show the extent of their evil, danger and harm upon ad-Da’wah tus-Salafiyyah.”

LIE # 5

تكذيب الشيخ محمد له

✓ @Osama...إسماعيل بن سعود العمري ٢٢ فبراير
١/خرج كلام قبل أيام أن شيخنا محمداً يطعن في العالمين ربيع
بن هادي وعبيد الجابري
فاتصلت بشيخنا وأستاذنا محمد بن هادي فقال لي "كذب، فوالله
لم ولن يظفروا بكلمة مني في الشيخين".

✓ @Osama...إسماعيل بن سعود العمري ٢٢ فبراير
٢/وقال لي الشيخ محمد في أثناء المكالمة بعد كلام: "يا أبا
الحارث، شيخي الشيخ ربيع والذي وأنا ولده"
اللهم احفظ علماء السنة، وارفع درجاتهم في عِلين.

وهذه كذبة واضحة لا نجد لها محملاً حسناً،
ومن عنده محمل فليفتدنا.

Shaykh Usamah Ibn Sa'ood al-Amri tweeted on the 22nd of February/2018 saying: "Some days ago [some] speech has come out that our Shaykh Muhammad [Ibn Hadi] attacked the two scholars, Rabee Ibn Hadi and Ubayd al-Jaabiri, so I called our Shaykh and our Ustaadh Muhammad Ibn Hadi, thus he said to me, 'this is a lie, [I swear] they have not and will never get a word from me about the two Shaykhs.'"

Shaykh Usamah Ibn Sa'ood al-Amri also tweeted on the same day: "Shaykh Muhammad said to me during and after the conversation: 'Ya Abaa al-Haarith my shaykh, is Shaykh Rabee and [he is] my father and I am his son.'

O Allah preserve the scholars of the Sunnah and raise their rank in the 'ileeyyeen." End Tweet.

Another clear lie of Abdullah Ibn Silfeeq adh-Dhufayri exposed.

As you can see O noble reader Abdullah Ibn Silfeeq adh-Dhufayri has lied at least 5 times trying to bring down Shaykh Muhammad Ibn Hadi because he spoke about the Sa'aafiqah in truth, is this someone you want to take your religion from? Yet they say Shaykh Muhammad has no proofs regarding these Sa'aafiqah who are wicked when it comes to disputation with others.

Shaykh Rabee said about liars: "Lying is worse than innovation my brothers, and a liar according to Ahlus Sunnah is more evil than an innovator.

One narrates from an innovator, they [Ahl-us-Sunnah] narrated from the Qadarriyyah, they narrated from the Murji'ah and narrated from other than them from the people of innovation as long as their innovation did not reach the level of Kufr and he was not a liar,

however if one ascribes himself to the people of the Sunnah and he is a liar then he is worse than the people of innovation.

And for this reason Ibn ‘Adi put in his book "Al Kaamil" (which refers to a book written specifically about weak narrators) 29 chapters about Liars and one chapter referring to the people of innovation. Ahl-us-Sunnah accepted the narration of the people of innovation who were truthful and who did not call to their innovation.”

So then what about the person who’s lying is established? Not just lying but lying in the name of the religion and not just like lying upon anyone, but lying upon one of the major scholars of this ummah.

**Abdullah bin Mas'ud (May Allah be pleased with him) reported:
The Prophet (ﷺ) said, "Truth leads to piety and piety leads to Jannah. A man persists in speaking the truth till he is registered with Allah as a truthful. Falsehood leads to vice and vice leads to the Fire (Hell), and a person persists on telling lies until he is registered as a liar".'** [Agreed upon].

**Abu Hurairah (May Allah be pleased with him) reported:
Messenger of Allah (ﷺ) said, "There are three signs of a hypocrite: When he speaks, he lies; when he makes a promise, he breaks it; and when he is trusted, he betrays his trust."**[Al-Bukhari and Muslim]

I will leave the noble reader with the speech of Shaykh Muhammad Ibn Hadi al-Madkhali: ***“I am going to censure and criticize them one by one with Allah’s permission - man by man, from their own tweets, their own WhatsApp messages, their positions which they have taken and the testimonies of trustworthy people against them.”***⁵

وصلی اللہ وسلم علی نبینا محمد وعلی آلہ وصحبہ وسلم

<https://youtu.be/dQFu0TwY-MU> ⁵