

# **SPUBS AMJAD RAFĪQ SHOWS HIS TRUE COLOURS OF OPPRESSION AGAINST ALLĀMAH MUHAMMAD BIN HADI**



## بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Allāh the Most High mentioned :

وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ وَبِعَهْدِ اللَّهِ أَوْفُوا ۚ ذَٰلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَذَكَّرُونَ

**And whenever you give your word (i.e. judge between men or give evidence, etc.), say the truth even if a near relative is concerned, and fulfil the Covenant of Allah, This He commands you, that you may remember.**

وَأَنَّ هَٰذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۖ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ۚ ذَٰلِكُمْ وَصَّاكُم بِهِ لَعَلَّكُمْ تَتَّقُونَ

**And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.**

O Amjad! Speak the truth even if it concerns your beloved Sa'āfiqah Hizb!

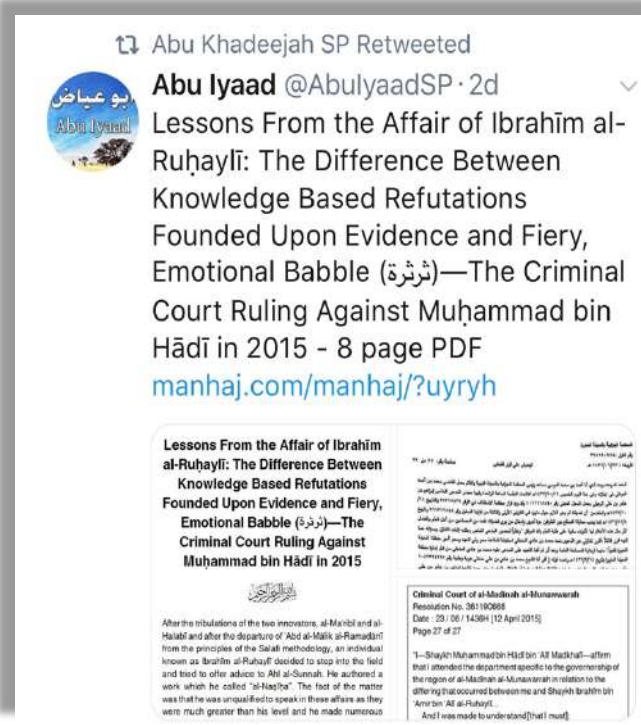
Hudhaifah رضي الله عنه said:

**Know that true misguidance is that you acknowledge what you used to reject and you reject what you used to acknowledge. And beware of changing colours in the religion, for indeed the religion of Allaah is one.**

[Al-Ibanah Al-Kubra (1/89)]



THEN: 2013



NOW: 2018

Amjad is treading upon the ways of the Hizbiyoon from the Halabis and the Ma'ribees in that he is full of lies, contradictions and deception.

And as Imam Muqbil رحمه الله said,

**"The pillars of Hizbiyyah are three: Deception, treachery and lying!"** [Rahalaat Da'wiyyah p. 114]

We have highlighted this many times before with clear evidence showing how Amjad Rafīq continues to **lie** against the Mashaykh and deceive the innocent Salafis as he continues upon this treacherous path.

Amjad the **lying** confused Sa'fooq has recently authored an article entitled **“Lessons from the Affair of Ibrahim Al-Ruhayli : The difference between knowledge based refutations founded upon evidence and fiery emotional babble....”**

In this article Amjad has truly exposed himself and has proven to the public how **evil** and **deceptive** he really can be. What Amjad does not realise is that the more he continues to write and the more he continues to babble on about the Fitnah of the Sa'āfiqah, the more he continues to expose himself. Amjad continues to show **enmity** towards the Awliya of Allāh and he continues to oppress them especially the Shaykh, the Allāmah, the Hafidh, Muhammad bin Hadī, so it is hardly surprising that he is being exposed in this manner without him even realising that he is being exposed.

Abul-Qāsim Ibn Asākir - may Allāh have mercy on him - said: **"The flesh of the scholars - may Allāh have mercy on them - is poisonous. And Allāh's way of exposing those who speak ill of the scholars is well-known..."**

What further proves the **corrupt** Manhaj of Amjad Rafīq and his Sa'āfiqah counterparts and what further emphasises their misguidance is that they come across numerous mistakes made by the Sa'āfiqah in the affairs of the Aqeedah

and the Manhaj, yet you do not find them refuting or disparaging these vile mistakes. The Sa'āfiqah do not utter a word against these atrocities committed by their leaders nor their followers nor the members of their **Hizb**, but instead they continue to turn a blind eye to these grave **errors** and **blunders**. Rather they just see them as a slip of the tongue or a whisper from the Shaitān, and then that is the end of that!

Allāh The Most High says:

1. **Woe to Al-Mutaffifin [those who give less in measure and weight (decrease the rights of others)],**
2. **Those who, when they have to receive by measure from men, demand full measure,**
3. **And when they have to give by measure or weight to men, give less than due.**

And this is what our Shaykh, Al-Hafidh Muhammad bin Hadi said:

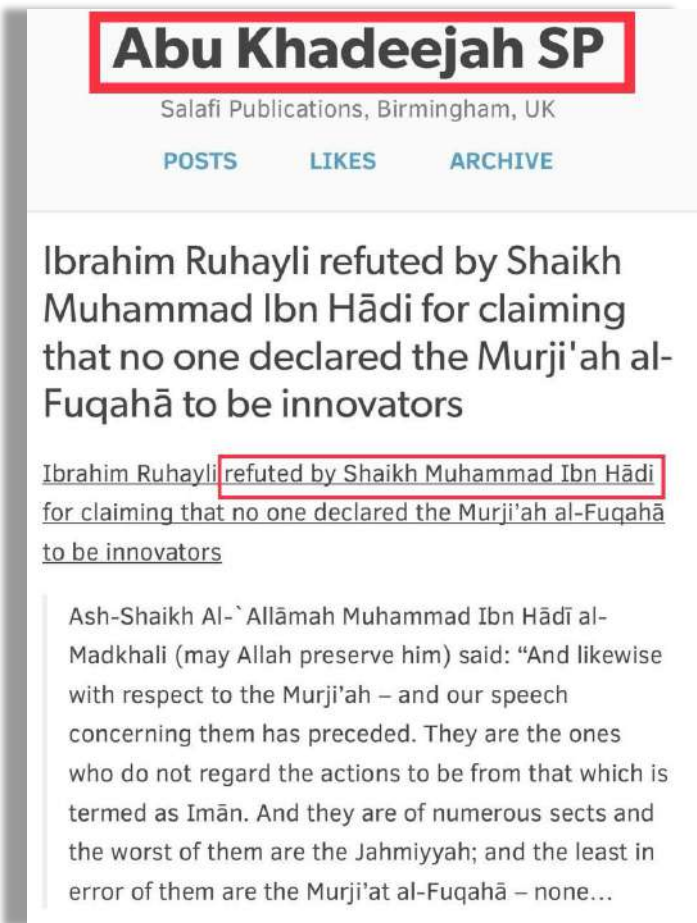
**"If he is with you, then he is the most truthful of the people even if [in reality] he is the biggest liar and the most corrupt of the people. [On the other hand], if he is not with you, then he is the biggest liar even if [in reality] he is the most pious and the most truthful of the people".**



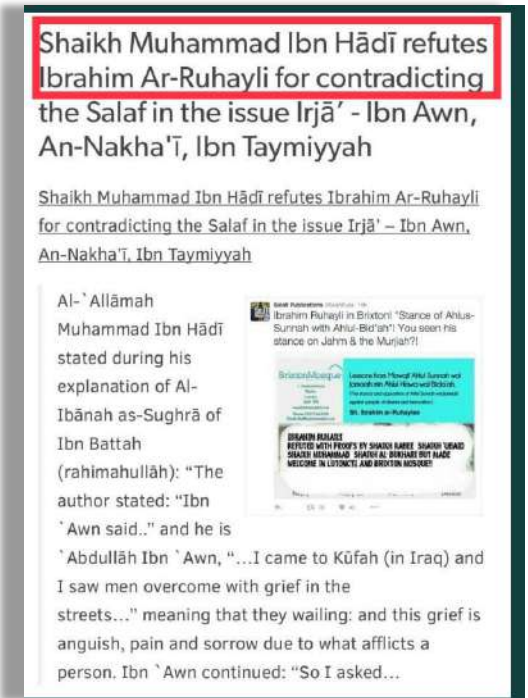
So we say: O Amjad, why is it that Spubs websites are full of refutations on Ibrahim Al-Ruhayli by Al-Allāmah Muhammad bin Hadī if you had considered that to be **“fiery emotional babble”**?!

So, either you deceived the Salafis back then by using Shaykh Muhammad's refutations due to them conforming to your desires and due to them fulfilling your personal agendas or you are deceiving the Salafis now! What is for certain is that this is the way of the Hizbiyoon; they lack truthfulness and justice, and when they oppose you, they

only end up contradicting themselves and they resort to lies and deception. And this is precisely the example of Amjad Rafiq who has combined between the three pillars of Hizbiyyah: deception, treachery and lying! O Amjad, **beware of changing colours** in the Deen!



Furthermore Amjad knows very well that the refutations by Shaykh Muhammad were in fact the strongest and that they were knowledge based refutations. Shaykh Muhammad's refutations on Ibrahim al-Ruhayli included quotes from the Salaf as well as quotes from Shaykh ul Islam Ibn Taymiyyah. Only an evil unjust ignoramus would utter words of oppression such as **"emotional babble"**. Only a person driven by hate and revenge and blinded by desires would make such evil remarks!



Allāh The Most High says,  
**"Verily, it is not the eyes that grow blind, but it is the hearts which are in the breasts that grow blind"**.

Nothing can be done with people such as Amjad who have submitted to their desires.

He the Most High says,  
**"And whomsoever Allāh wants to put in Al-Fitnah, you can do nothing for him against Allāh"**.

On the other hand, what is certainly emotional babble lacking knowledge and justice - O Amjad -are your articles! Moreover it appears from your oppressive writings that you are behaving like an emotionally charged kid who is extremely angry and annoyed at the fact that Shaykh Muhammad does not acknowledge you nor does he have a clue who you are even after all your claims that the Shaykh has known SP for twenty-five years. After all, you (SP) are a people who are very revengeful even if this involves one of the scholars! This issue will be Insha'Allāh discussed in a later article.

Amjad continues to lie throughout the article to give the impression that Ibrahim Al-Ruhayli was correct hence the court judgement was in his favour. This does not surprise us in the least because just like the Hizbiyoon the Sa'āfiqah also follow their desires. And if the Sa'āfiqah can support a Khariji like Hani Buraik, then any type of deception, fraud and lies are possible.

As for Shaykh Muhammad speaking against the Sa'āfiqah, then this is something praiseworthy because the Salafi Manhaj dictates censuring liars, deceivers and people of Fitan. We ask Allāh to reward our noble scholar on behalf of the Muslims.



The reader must reflect on the following facts and leave the personal emotional babble of Amjad Rafīq. Amjad as has been clarified previously is a self-taught bio chemistry student who has transgressed the boundaries in **reviling** and **attacking** the Salafi Mashaykh especially Shaykh Muhammad. We ask the reader to consider the following points:

1. The first obvious question is: Who are you - O Amjad - to declare the speech of Shaykh Muhammad on Ibrahim Ruhayli to be **"emotional babble"?! Did Imam Rabee say this?! Did Shaykh Ubayd say this?! Who from the people of knowledge said this?! Or is it the case - as is the case with your Sa'afiqah counterparts - that you have become so deluded, that you have started believing you can now replace the scholars?!**

We have previously warned the Salafis from taking the ignorant ones as their leaders. Amjad is an ignorant person who is leading himself and the Salafis astray. Amjad has compound ignorance whereby in actuality he is ignorant, but does not know he is ignorant.

Imam Muqbil رحمه الله said, **"If the ignorant ones were to lead the Dawah, then have glad tidings of the Dawah suffering setbacks"**. [Tuhfatul Mojeeb ala Asilatul Hadhira wal Ghareeb, p. 183]

2. Amjad's article lacks integrity and is very ambiguous. There is no mention of names as to who said what. And all Salafis know the importance of the "**Sanad**" when it comes to accepting or rejecting narrations. This is the end result of a people who follow their desires; they start compromising the most basics of Salafiyyah.

3. The reader must note that Shaykh Muhammad's recorded refutations (which SP translated) refuted Ibrahim Al-Ruhayli on the issue of Jahm bin Safwan and also on other issues. No one from the people of knowledge has ever criticised the refutations of Shaykh Muhammed, for indeed they conformed to the Haqq. Only today we find the Sa'fooq Amjad refer it to as "**babble**".

4. Shaykh Muhammad had strong recorded proofs against Ibrahim Al-Ruhayli as Spubs websites prove. They were not mere allegations or false accusations as has been alleged by Amjad the liar. And if they were mere allegations and accusations - O Sa'fooq, then why did you publish them and spread them?! This proves that by your own admission you and your counterparts have been deceiving the Salafis



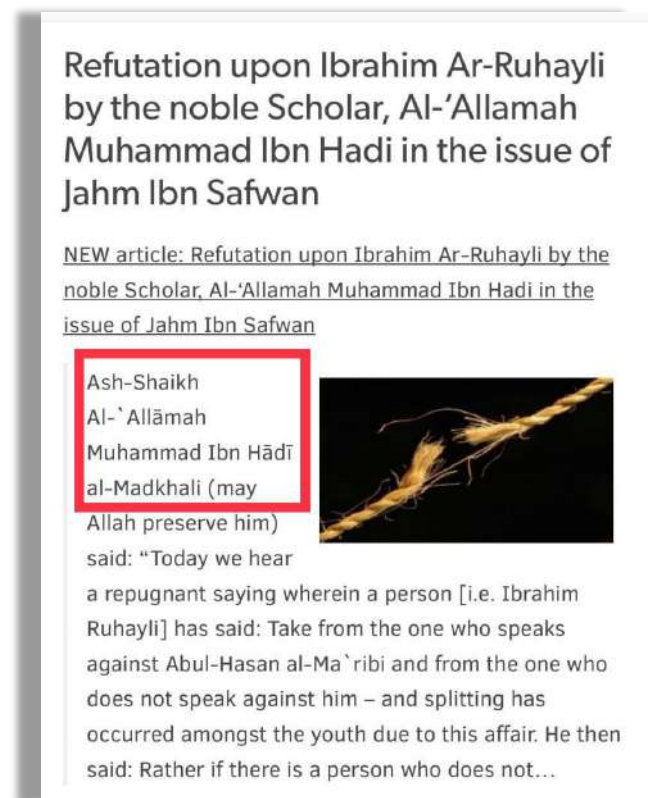
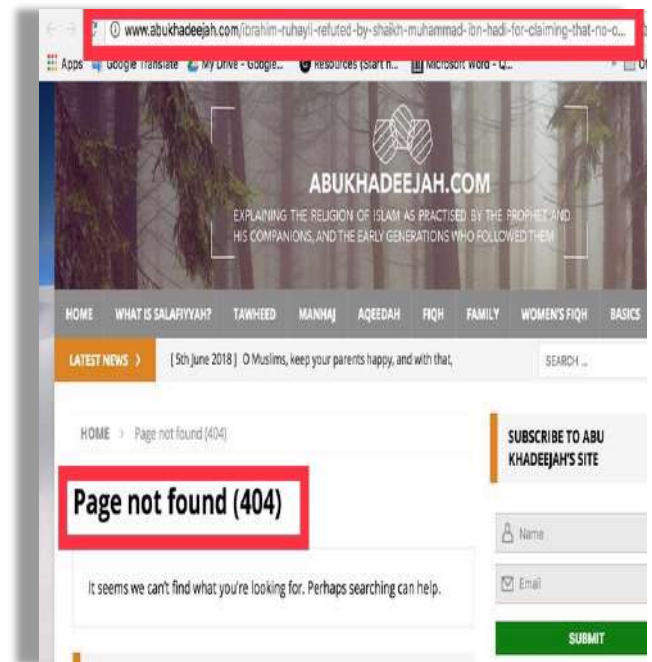
for all these years in the exact same manner as what you are doing today. Even Ibrahim Al-Ruhayli himself did not say that these are mere allegations and accusations!

The reader must also note that Abu Khadeejah SP has recently deleted the refutations of Shaykh Muhammad. Here are just a couple examples for the reader to reflect and ponder over.

Another example here shows you how Spubs used shaykh Muhammad's refutations which now seem to be all deleted and vanished from their website network.

5. Some of this **"fiery emotional babble"** as alleged by Amjad was stated by Shaykh

Muhammad in the presence of Shaykh Rabee during the open sitting between these two great scholars in Makkah in the year 1433! Please refer to this Sahab.(net) link:



<https://bit.ly/2KLPbx1>. So does this now mean that the insightful Imām, Imām Rabī approves of such speech?! Look - O truthful Salafi - how this lying Sa'fooq is degrading and **reviling** this great Imām!

6. The court judgement did not say that Shaykh Muhammad does not have valid evidence, rather it was a resolution to amicably end a dispute which had been ongoing for a few years. However Amjad deceptively portrays a false and hateful message attempting to convince his audience.

7. In this coming point the reader must see the fraudulent ways Amjad uses to convince his audience.

The act of obtaining this court document without the approval of the courts and without any stamps and signatures and then spreading it in this manner is an illegal practice under Saudi Law. Strict punishments are imposed on those who spread false documents without an official government seal.



So who is the one – O Sa'fooq - who has disobeyed Allāh, His Messenger ﷺ and the ruler?! Likewise we would like to take this opportunity to advise all those innocent Salafis and those Salafis who blind-follow the likes of Amjad Rafīq and Abu Khadeejah Abdul Wahid to not retweet this document and take strict caution in disseminating information from their accounts. However, if you have already done so, then remove it especially if you are living in KSA so that you are not harmed in anyway.

8. The lying oppressive Sa'āfiqah network was initially refuted by the likes of Shaykh Ahmed Bazmool and Shaykh Usama al-Utaybi and then Shaykh Muhammad refuted them too. Similarly Ibrahim al-Ruhayli was refuted by Shaykh Ahmed Bazmool and then later by Shaykh Muhammad. But the Jarh of Shaykh Muhammad on both occasions had the greatest impact and this is why on both occasions he was targeted the most and this is why on both occasions court cases were filed against him. As for the current Fitnah of the Sa'āfiqah, then the Jarh from Shaykh Muhammed has broken their backs and has completely exposed them. And just like the **Hizbiyoon** they are only able to resort to court cases as they are **bankrupt** in knowledge and because they have been overcome by the decisive proofs against them.



9. Amjad by degrading the scholars of Ahlus Sunnah has degraded the Haqq that is with them. This evil approach will now cast doubts upon all the refutations that have been issued on the innovators by the Salafi Mashaykh. What an **evil** precedent you have set - O Amjad! Look at how you have aided the people of innovation and how you have weakened the trust the Salafis have in their scholars!

The Imām, Mujāhid, Shaykh Rabī bin Hadī حفظه الله said, **"And now almost every scholar remaining has been defamed. And this is the way of the Ikhwān Muslimoon and the way of the people of innovation. From the weapons of the people of innovation is that they start by toppling the scholars. Rather, this is the Jewish Masonic Way; if you want to eliminate an ideology, then bring down its scholars or its personalities! Keep away from this evil legacy and RESPECT the scholars."** [Al-Majmoo (1/482)]

Shaykh Saleh al-Fawzan حفظه الله said:

**No one dishonours the scholars who are upright upon the Haqq except for one of the (following) three:**

**Either a hypocrite whose hypocrisy is known or a Fāsiq who hates the scholars because they prevent him from his Fisq or a deviant Hizbee who hates the scholars because they don't agree with him in his Hizbiyyah nor his deviant ideology.**

[Al-Ajwibah al-Mufidah 'an As'ilah al-Manahij al-Jadidah, p. 80]

10. Another point Amjad focuses on in this document is that Shaykh Muhammad has made **Tabdee** of the Sa'āfiqah, i.e. that Shaykh Muhammad has declared them to be innovators and thrown them out of Salafiyyah. This is yet another clear example of the **deception** and **lies** of the Sa'āfiqah. This man Amjad shamelessly persists in repeatedly using the same **lies** to **deceive** the innocent Salafis and in order to continue brainwashing them. In fact a well-known law of propaganda is "**Repeat a lie often enough and it becomes the truth**".

**Firstly**, we would like to ask this Sa'fooq the following: Is it from the Salafi Manhaj to warn against **liars** and **evil** people? If the answer is yes, then what is your problem with Shaykh Muhammad warning against these **liars** and **Fitnah makers**?! The real issue is one of Hizbiyyah coupled with the fear of loosing the Tazkiyaat that you have obtained from the scholars if you decided to aid the Haqq and oppose the Sa'āfiqah. In addition, the Shaykh did make **Tabdee** of the Sa'fooq Hani Buraik Al Khariji, and he did so with clear knowledge and justice.

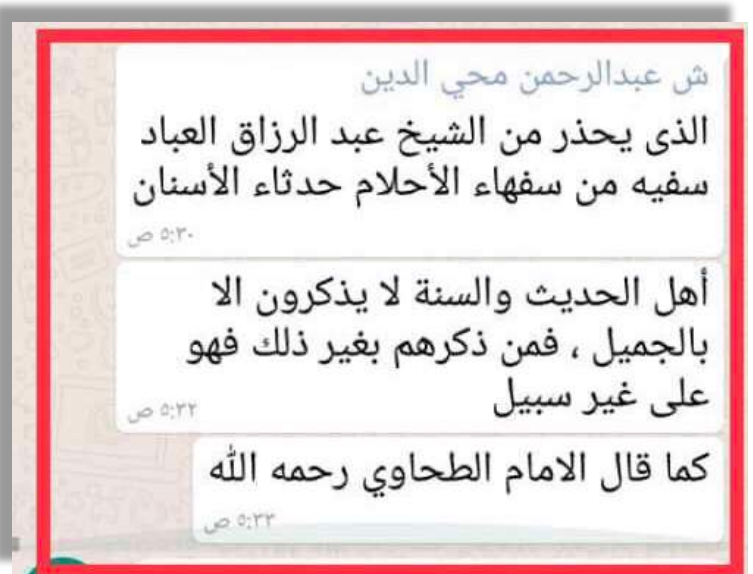
Amjad Rafiq and Abu Khadeejah SP are the ones who keep on parroting till this day that Shaykh Rabee has read all the evidences word for word. This is a complete lie since more proofs against the Sa'afiqah have recently emerged which were not with Shaykh Muhammad before. Also Shaykh

Rabee has not refuted any of the evidence that is with Shaykh Muhammad! Furthermore Shaykh Muhammad mentions that some of the Sa'afiqah are **Juhaal** and this is not **Tabdee**. It is also a fact that the Sa'afiqah resemble the people of desires in many characteristics such as **deception, lying, fighting the scholars**, mistakes in the issue of **al-walaa wal baraa** (as in the case of Hani Buraik al Khariji) and obtaining Baatil Fataawa and Tazkiyaat.

**Secondly**, Shaykh Muhammad has clarified this point on several occasions, i.e. he does not make **Tabdee** of the Sa'āfiqah. The Shaykh has clarified his statement "**They are to be aligned with the people of desires**". He said they are to be aligned with the people of desires in regards to their **actions** that they are doing against the Salafis in every place. The Shaykh also said there is much speech where the people of knowledge have likened those who deviate to some of the people of misguidance. The Shaykh also mentioned the Hadeeth, "**The signs of the hypocrite are three: when he speaks he lies, when he promises he breaks his promise and when he is entrusted he betrays the trust.**" Shaykh Muhammad said that these people mentioned in this Hadeeth do not have hypocrisy in belief, rather they have hypocrisy in action, and hypocrisy in action does not expel an individual from Ēman. So likewise is the case of the Sa'āfiqah. If they follow some of the ways of the people of

misguidance, then this does not mean that they have now become the people of misguidance.

**Thirdly**, as for the statement "**Youthful in age, foolish of mind [i.e. descriptions of the Khārijites]**", then this statement was also made recently by Shaykh Abdur-Rahman Mohyideen to describe those that speak



against Shaykh Abdur-Razzaq al-Abbad. **So has Shaykh Abdur-Rahman also made Tabdee of these individuals?!**

**Finally**, Shaykh Muhammad has and continues to rightfully warn against the Sa'afiqah and their **evil** actions. May Allāh reward the Shaykh abundantly for his Jihād and for his very important clarifications on the Sa'āfiqah.

**Question:** Is not Hani Buraik who is a close friend of the Sa'āfiqah a Khariji?! He is certainly not a Salafi. So how would you describe those who are still with him, who are still his friends and who refuse to warn against him?!

11. The reader should know that everything that Amjad has written on the topic of the Sa'āfiqah is emotional babble

lacking any knowledge and truthfulness. Amjad should be ashamed of himself and start translating the retractions of the Sa'āfiqah.

12. Amjad only talks in **riddles** and **generalisations** as is the way of the **Hizbiyoon**. Why doesn't he open up the specific case of Hani Buraik and then ask himself, does this issue convict the Sa'āfiqah or not? Likewise why does he not deal with the specifics of their **lies**, their **deception** and their aiding of falsehood?!

13. Shaykh Muhammad recently said that he is ready to make **Mubahalah**. Perhaps Amjad and Abu Khadeejah should take this opportunity to prove how truthful they really are since they have falsely accused the Shaykh of splitting the Salafis everywhere. Lets see how truthful the Sa'āfiqah are now! Or are you just feeble warriors cowardly hiding behind your computer screens?!

14. Amjad got angry for the sake of the disgraced Sa'āfiqah when Shaykh Muhammad said **"Shar Shar.."** Amjad would never have gotten angry had it been anyone other than the Sa'afiqah. This only proves that Amjad has Hizbiyyah, overlooks the ample mistakes of the Sa'āfiqah and unjustly attacks Shaykh Muhammad by way of **fabrications** as is the case with this particular article. There is not a shred of evidence or justice.



15. Does Amjad not consider the defence of the Khariji Hani Buraik to be evil (**Sharr**)?! The Sa'āfiqah defend him, aid him and hate that the Salafis refute him.

16. Does Amjad not consider that deceptively attaining a Baatil Fatwa from Shaykh Ubayd in order to aid a **Taghooti (Sindh Shahbaz)** name is evil?! How many times have they repeated this? Is this not evil, O Amjad?! Or is it that you can't speak the Haqq since Abu Khadeejah has close relations with the owners of **Sindh Shahbaz restaurant**? Is promotion of falsehood and degrading the scholars not considered to be **evil**?! If Amjad considers all of the above to be praiseworthy, then indeed he himself is **evil**.

17. Does Amjad not consider the consistent **lying, deception** and baseless attacks on the Salafi Mashaykh to be **evil**?! It seems as if Amjad is in a coma living in the lands of the Sa'āfiqah where he has been blinded by **Hizbiyyah** hence the clear lies and contradictions emanating from him each time he puts pen to paper.

Another reminder for Amjad: to speak against the Sa'afiqah is obedience to Allāh and His Messenger ﷺ since it is aiding the Haqq and defending Salafiyyah from the liars and from the people of Fitnah.

O Amjad! Fear Allāh and do not be amongst those about whom Allāh says, **"And when it is said to him, "Fear Allāh Allāh ", he is led by arrogance to (more) crime"**.

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01 Dhul al-Hijjah 1439 | 13 August 2018